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45-2114 (B) C by web;

Chicago Title Tr. Co
111 W. Washington St.
Chicago, Ill. 60602
AHS Tackie Werle
Esc # 1703282

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That: the Cole Taylor Bank,

(F/K/A Cole Taylor Bank/Ford City, F/K/A Ford City Bank and Trust Co.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned; and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lake County Trust Company, as trustee (NAME AND ADDRESS).

U/T/A dated 4-11-85 A/K/A Tr. No. 3493

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 6th day of December, 1986, and recorded in the Recorder's Office of Lake

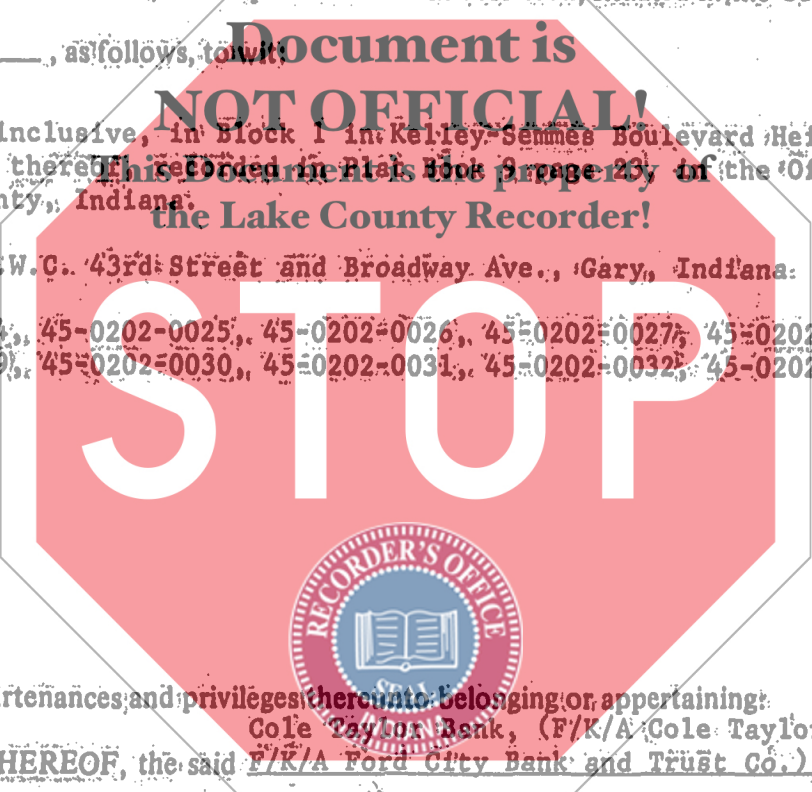
County, in the State of Indiana, ~~in book xxxxxxxxxxxxxxxx of records on page xxxxxxxxxxxx~~ as document No. 889668, to the premises therein described, situated in the County of Lake

State of Indiana, as follows, to wit:

Lots 20 to 28, both inclusive, in Block 1 in Kelley Semmes Boulevard Heights Addition to Gary, as per plat thereof recorded in Plat Book 26 of the Office of the Recorder of Lake County, Indiana.

Property Address: S.W.C. 43rd Street and Broadway Ave., Gary, Indiana.

P.I.N.: 45-0202-0024, 45-0202-0025, 45-0202-0026, 45-0202-0027, 45-0202-0028, 45-0202-0029, 45-0202-0030, 45-0202-0031, 45-0202-0032, 45-0202-0033



STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED IN RECORD MAY 2 2 13 PM '91 ROBERT D. FREELAND RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining: Cole Taylor Bank, (F/K/A Cole Taylor Bank/Ford City, IN TESTIMONY WHEREOF, the said F/K/A Ford City Bank and Trust Co.)

has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President Secretary, and its corporate seal to be hereto affixed, this 25th day of April, 1991.

COLE TAYLOR BANK
By: [Signature] Assistant Vice President
Attest: [Signature] Assistant Vice Pres. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Cole Taylor Bank, 5501 West 79th Street, Burbank, IL 60459 (Name) (Address) 2206N

INDIANA DIVISION

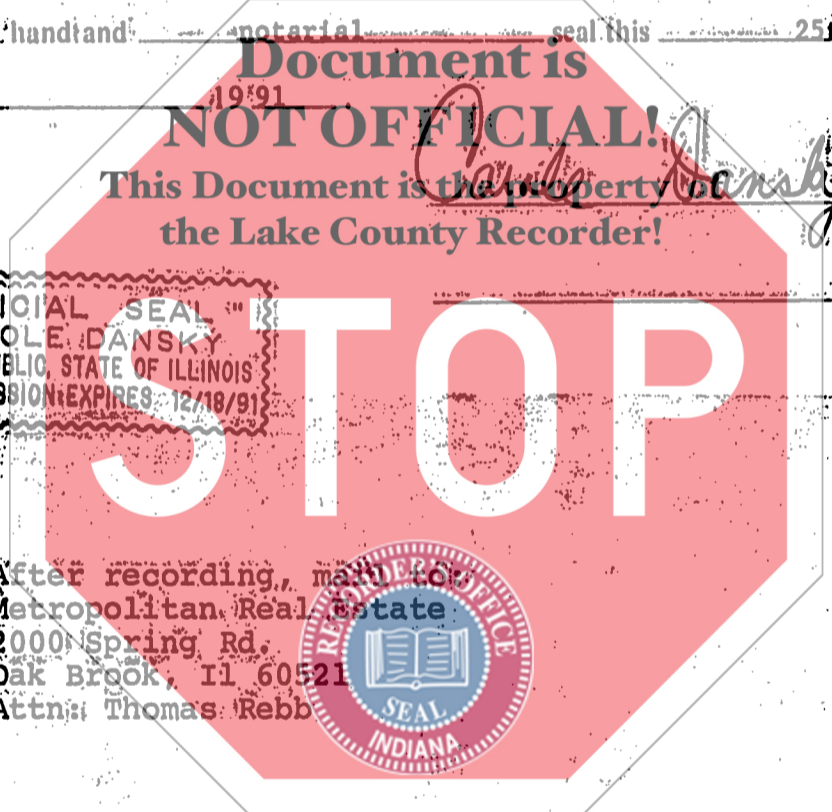
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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jonathan P. Giffigan
personally known to me to be the Assistant Vice President
of the Cole Taylor Bank
a corporation, and Frances Bartosik personally known to me to be the
Assistant Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such Assistant Vice President and Assistant Vice President Secretary, they signed and delivered the said instrument as Assistant Vice President and Vice President Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of April 1991



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO