

CO 158680

Jun 1 1991

F91-0260  
Indiana

1631 EAST 33RD AVENUE, LAKE STATION, IN 46405

#152-054583-566

SPECIAL WARRANTY DEED

91020878

158608

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

KENNETH L. BLICKENSTAFF for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 4, STREAMWOOD SUBDIVISION, CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 48, PAGE 88, LAKE COUNTY, INDIANA.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Key. 50-303-4

APR 30 1991

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (Pub. Law 766, 76 Stat. 1667, 1668)

AUDITOR LAKE COUNTY

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

Document is

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

the Lake County Recorder!

IN WITNESS WHEREOF the undersigned on this 5TH day of MARCH, 1991 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

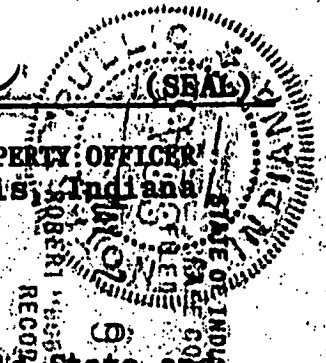
*Dawn E. Dupree*  
Dawn E. Dupree

*Samuel Blanks*  
Samuel Blanks

JACK KEMP  
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner



By: *Gretta J. Ellis*  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana



STATE OF INDIANA  
COUNTY OF MARION

ss.

Before me, the undersigned, a Notary Public in and for said State and County, on MARCH 5TH, 1991, personally appeared Gretta J. Ellis, who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of MARCH 5TH, 1991, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Valerie D. Donica*  
Notary Public VALERIE D. DONICA  
RESIDING IN SHELBY COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 10-6-91

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN COPY TO: TICOR TITLE INSURANCE CO., 151 N. DELAWARE ST., INDIANAPOLIS, IN 46204

TAX MAILING ADDRESS IS:

01565

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K

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