AFTER RECORDING MAIL TO: David L Foutty THIS DOCUMENT PREPARED BY: HORTORGE COMPANY 605 Barrister \$180 SAM S. MARGOLIN. ATTY. ARNOLD ROAD 4041 KNIGHT ARNOLD ROAD Indianapolis, N 46204 MEMPHIS: TENNESSEE: 38118 ASSIGNMENT OF MORTGAGES 91020725 STATE OF INDIANA COUNTY OF LAKE KNOW ALL MEN BY THESE PRESENTS: THAT THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, FOR GOOD AND OTHER CONSIDERATION TO IT IN HAND AND PAID BY THE NATIONAL MORTGAGE COMPANY, A CORPORATION IN THE STATE OF TENNESSEE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY ASSIGN, TRANSFER, SET OVER, AND CONVEY UNTO THE SAID NATIONAL MORTGAGE COMPANY, ALL ITS RIGHT, TITLE, AND INTEREST. INSTHE FOULDHING MORTGAGE. FOR USE AND BENEFIT OF THE NATIONAL MORTGAGE COMPANY. BOOK PAGE LOAN NUMBER ORIGINAL PRINCIPAL RATE OF INTEREST 10-20-66 1631 442 479001 نيد: 000مع \$12,600.00 MORTGAGORS DESCRIPTION OF PROPERTY RECORD WILLIS WHITE JR AND JAUNITA, WHITE SEE EXHIBIT A " HIS WIFE TO HAVE AND TO HOLD THE SAME UNTO THE SAID MATIONAL MORTGAGE COMPANYS HIS SUCCESSORS AND TO THE SAID REAL ESTATE THEREBY.

GONVEYED AND THE BALANCE DUE ON THE NOTES THEREBY SECURED TO HIS OWN USE AND BENEFIT FOREVER This Document is the property of THIS ASSIGNMENT IS MADE WITHOUT RECOURSELON OR TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES IN WITNESS WHEREOF THE SAID DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. A DEPARTMENT WITHIN-THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND DULY EXECUTED BY IT'S DULY AUTHORIZED REPRESENTATIVE DECEMBER THIS THE 9TH DAY OF . 1988. Deather pro WITNESS WITNESS ATTORNEY IN FACT AND AUTHORIZED AGENT FOR STATE OF TENNESSEE DEVELOPMENT PURSUANT TO A POWER OF ATTORNEY SS COUNTY OF SHELBY CATED DECEMBER 9, 1988. BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY APPEARED DALE RAST. THE DULY AUTHORIZED AND AGTING REPRESENTATIVE OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT. TO ME KNOWN TO BE THE IDENTIGAT PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS AUTHORIZED REPRESENTATIVE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME, AS HIS FREE AND VOLUNTARY ACT AND DEED OF THE DEPARTMENT, OF HOUSING AND URBAN DEVELOPMENT, FOR THE USES AND PURPOSES THEREIN SET FORTH. WITNESS MY HANDE AND NOTORIAL SEAL OF OFFICE THIS 9TH DAY OF DECEMBER ·1988 · NOTARY PUBLIC

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MY COMMISSION EXPIRES: OCTOBER 21, 1992

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47.9001

FXHIRIT A

THE SOUTH 19 FEET OF LOT 20 AND THE NORTH 22° OF LOT 21 BLOCK 4, VAN LIEW AND FUNKEY 1ST SUBDIVISION, INTHE CITY OF GARY

