

# Mortgage

No. \_\_\_\_\_

From \_\_\_\_\_

To \_\_\_\_\_

State of INDIANA,

County, ss. \_\_\_\_\_

Presented for record on the \_\_\_\_\_ day

of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_

o'clock \_\_\_\_\_ M. \_\_\_\_\_

Recorded \_\_\_\_\_ 19\_\_\_\_

in Book No. \_\_\_\_\_ Page \_\_\_\_\_

County Recorder \_\_\_\_\_

## ASSIGNMENT

91020706

County of Cook Ill. INDIANA 4-29, 1991

FOR VALUE RECEIVED, the undersigned hereby, sells, assigns and transfers unto Securities Pacific Financial Services all right and title to and interest in the within mortgage and the real property and Home Improvement Sales Contract described therein. Further, the undersigned warrants that no liens have been filed by Assignor against the real property described on the mortgage. Signed and acknowledged in presence of:

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This Document is the property of the Lake County Recorder

**STOP**

### ACKNOWLEDGEMENT

STATE OF INDIANA )  
COUNTY OF \_\_\_\_\_ )

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_

the above-named Mortgagor, and acknowledged the execution of the foregoing Mortgage.

WITNESS my hand and Notarial Seal.



Notary Public  
My Commission Expires: \_\_\_\_\_

STATE OF INDIANA'S S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
MAY 1 11 44 PM '91  
ROBERT BOB FREELAND  
RECORDER

### ACKNOWLEDGEMENT

STATE OF INDIANA )  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 29 day of April, 1991, personally appeared ENERGY CHRYSLER FINANCIAL SERVICES

by JAMES R. POZZI and \_\_\_\_\_, its President and Secretary, respectively, and acknowledges the execution of the foregoing Assignment of Mortgage.

WITNESS my hand and Notarial Seal.

Loftis  
Notary Public  
My Commission Expires: MAY 23, 1994

This instrument was prepared by:  
Ch. J. Marshall  
6353 N. Pulaski  
Chicago IL 60646

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