932 EAST 41ST STREET, GARY, IN

**#152-041360-203** 

## SPECIAL WARRANTY DEED

## 91020654

THIS INDENTURE WITNESSETH: THIS INDENTURE WITNESSETH: JACK KEMP , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 16 AND THE EAST 25 FEET OF LOT 17 IN BLOCK 6, IN EASTOVER, IN THE CITY OF GARY, AS PER-PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING the same property acquired by the Grantor pursuant to the provi-sions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax plandue or payable in respect to any transfer made by this seed. this Lake County Recorder!

day of February 1991 IN WITNESS WHEREOF the undersigned on this has set his hand and seal as Field Office CHEY PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses Deborah A Whitney DULY ENTERED FOR TAXATION SUBJECT TO

JACK & KEMP Secretary of Housing and Urban Development

By: Feseral Housing Compassioner

Robin Findley

FINAL ACCEPTANCE FOR TRANSFER

ARR 219 1991 ALLA DEFice

FIGLA Office Gratta J. Ellis CHIEF PROPERT OFFICER THA Field Office, Indiana bolis: Indiana

STATE OF INDIANA COUNTY OF MARION

UNION LAKE COUNT

The state of the s Before me, the undersigned, a Notary Public in and for said State and County, on February 7, 1991 . personally appeared Cratter I County, on February 7, 1991 , personally appeared Gretta J., Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of ebruary 7, 1991, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged val Regulations, the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of JACK\*KEMP Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 10-6-91

errel DNIGO Notary Public Va RESIDING IN Shelby Valerie D. Donica COUNTY, INDIANA DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

/ACTING FOR THE DIRECTOR This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN COPY TO: TICOR TITLE INSURANCE CO., 151 N. DELAWARE ST., INDIANAPOLIS, IN: 46204

TAX MAILING ADDRESS IS: