

115 N. Grant St.  
Crown Point, IN  
91020302 46307

WARRANTY  
**QUITCLAIM DEED**

This Indenture Witnesseth, That JOYCE A. RZEPKA, an unmarried person,

of LAKE County, in the State of INDIANA.

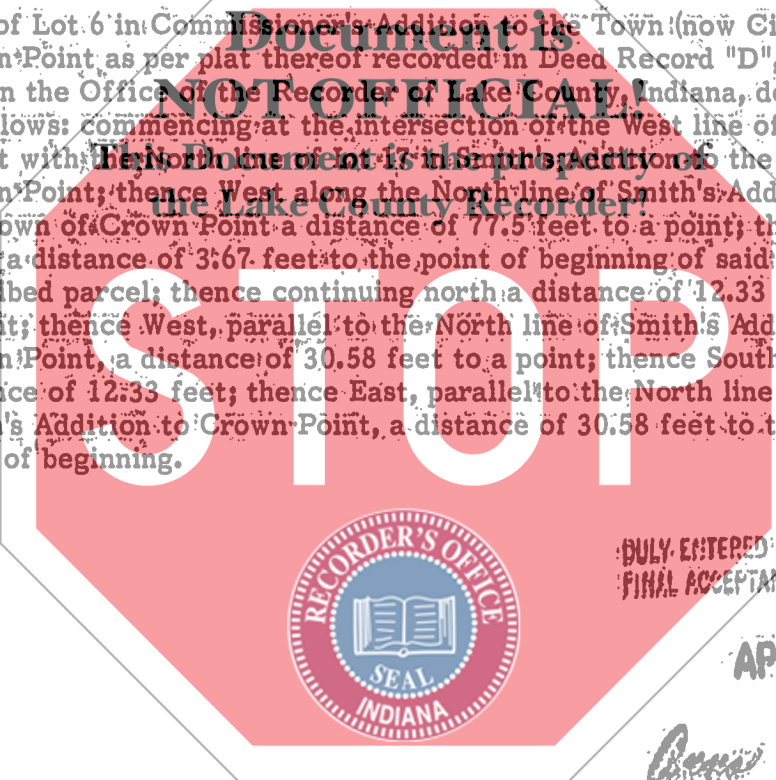
Conveys and Warrants  
~~Real Estate~~ to JAMES KENDALL and ROSE ANN KENDALL,  
Husband and Wife.

of LAKE County, in the State of INDIANA, for and in consideration  
of Ten and No/100 (\$10.00) Dollars.

and other valuable consideration; the receipt whereof is hereby acknowledged,  
the following described Real Estate in LAKE County  
in the State of INDIANA, to-wit:

Split from Key # 9-22-17 to Key # 9-22-30

Part of Lot 6 in Commissioner's Addition to the Town (now City) of  
Crown Point as per plat thereof recorded in Deed Record "D", page  
323, in the Office of the Recorder of Lake County, Indiana, described  
as follows: commencing at the intersection of the West line of Grant  
Street with the North line of Smith's Addition to the Town of  
Crown Point; thence West along the North line of Smith's Addition to  
the Town of Crown Point a distance of 77.5 feet to a point; thence  
north a distance of 3.67 feet to the point of beginning of said  
described parcel; thence continuing north a distance of 12.33 feet to  
a point; thence West, parallel to the North line of Smith's Addition to  
Crown Point, a distance of 30.58 feet to a point; thence South a  
distance of 12.33 feet; thence East, parallel to the North line of  
Smith's Addition to Crown Point, a distance of 30.58 feet to the  
point of beginning.



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

APR 29 1991

*Anna M. Anton*  
AUDITOR LAKE COUNTY

In Witness Whereof: The said JOYCE A. RZEPKA

has hereunto set her hand and seal, this 15th day of April, 19 91

*Joyce A. Rzepka*  
JOYCE A. RZEPKA (Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

APR 29 1991  
ROBERT J. BLOOM  
RECORDER  
LAKE COUNTY, INDIANA

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this

15th day of April 19 91, came

JOYCE A. RZEPKA

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires *May 2, 1992*

*Elizabeth H. Sanders*  
Notary Public  
Resident of *Lake* County

This instrument prepared by:  
STEVEN A. JOHNSON, Attorney at Law.

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