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ON

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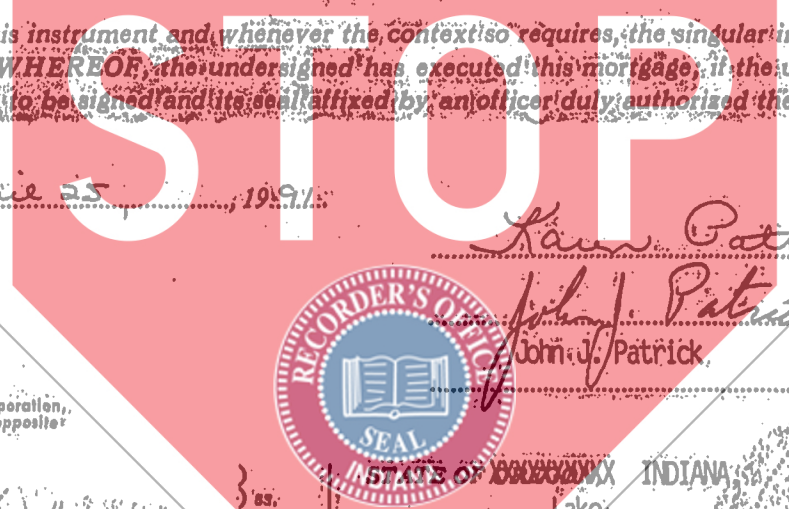


KNOW ALL MEN BY THESE PRESENTS, That Karen Patrick and John J. Patrick
 in consideration
 of the sum of One Thousand DOLLARS
 does hereby release from the lien of a certain mortgage executed by Stephen & Mary Vasich
 mortgagor
 dated July 28, 1989, in favor of Karen Patrick
 and John J. Patrick mortgagee;
 and recorded in the mortgage records of Lake County, Indiana on July 30, 1989
 in book/reel/volume No. at page thereof or as fee/file/instrument/microfilm/recep-
 tion No. 25926 (indicate which); the following described premises therein described, viz:

2144 Lake Ave.
Spiching, Indiana

MORTGAGE TITLE INSURANCE COMPANY
 INDIANA DIVISION
 STATE OF INDIANA/S.S. NO.
 LAKE COUNTY
 FILED FOR RECORD
 APR 29 9 54 AM '91
 ROBERT HUBB FREELAND
 RECORDER

**Document is
 NOT OFFICIAL!**
 This Document is the property of
 the Lake County Recorder!



In construing this instrument and whenever the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the undersigned has executed this mortgage, if the undersigned is a corporation,
 it has caused its name to be signed and its seal affixed by an officer duly authorized thereto by order of its board of
 directors.

Dated April 25, 1991

Karen Patrick
John J. Patrick
 John J. Patrick



(If the signer of the above is a corporation,
 use the form of acknowledgment opposite
 and affix corporate seal.)

STATE OF OREGON,
 County of Douglas } ss.
 This instrument was acknowledged before me on
April 25, 1991, by Karen Patrick
Patrick
James T. Light
 Notary Public for Oregon
 My commission expires 12-19-93

STATE OF OREGON,
 County of Lake } ss.
 This instrument was acknowledged before me on
 1991, by John J. Patrick
 of
Stacey L. Gray
 Notary Public for Oregon
 My commission expires
 January 7, 1994

**RELEASE OF MORTGAGE
 WITHOUT WAIVER OF DEBT**

TO

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,
 County of } ss.
 I certify that the within instrument
 was received for record on the day
 of, 19.....,
 at o'clock M., and recorded
 in book/reel/volume No. on
 page or as fee/file/instru-
 ment/microfilm/reception No.
 Record of Mortgages of said County.
 Witness my hand and seal of
 County affixed:

NAME TITLE
 By Deputy

No.

AFTER RECORDING RETURN TO