

91019982

63 So. Lafayette

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

HALDEAN AND EILEEN M. STURTRIDGE

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

12th day of APRIL, 19 88, amounting to the sum of \$ 8727.67

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 974590 on Page _____

THE SOUTH 332 FEET OF THE WEST 165 FEET OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 33

NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, ALSO KNOWN FOR

TAX PURPOSES AS KEY NUMBER 3-75-21

Document is NOT OFFICIAL!

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 12th day of APRIL 19 91

Indiana Federal Savings And Loan Association

By _____

Title _____

**KENNETH J. KRAPP
VICE PRESIDENT/MANAGER CONSUMER LOANS**

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:



I, JOHN C. MISIORA JR., a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 12th day of APRIL A.D. 19 91

My Commission expires 10/30/92

Resident of _____ County, Indiana
Notary Public

PREPARED BY: CERISE BOURDELAIS

John C. Misiora Jr.
JOHN C. MISIORA JR. 500

STATE OF INDIANA / S / NO. _____
LAKE COUNTY
FILED
APR 26 10 00 AM '91
ROBERT BURDEN
RECORDER
LAND