

PREPARED BY:
SUSAN M. BRISTOW
LAKE MORTGAGE COMPANY, INC.
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410
 AND WHEN RECORDED MAIL TO
LINCOLN SERVICE CORPORATION
91013896

LTIC 50807

LAWYERS TITLE INS. CORP.
 ONE PROFESSIONAL CENTER
 SUITE 215
 CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LINCOLN SERVICE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 1991**
 executed by **FERMIN LOPEZ, SR. AND ALICE M. LOPEZ, HUSBAND AND WIFE**

to **LAKE MORTGAGE COMPANY, INC.**
 a corporation organized under the laws of **THE STATE OF INDIANA**
 and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410

and recorded in
 State of **INDIANA**
THE EAST 4 FEET OF LOT 20, ALL OF LOT 21, AND THE WEST 16 FEET OF LOT 22, BLOCK 13, RIDGEWOOD ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 80, LAKE COUNTY, INDIANA, EXCEPT THE SOUTH 7 FEET OF SAID LOTS TAKEN FOR THE WIDENING OF LAKE COUNTY
 County Records,
 The Document is the property of the Lake County Recorder!

56851015



STATE OF INDIANA/S.S. NO.
 LAKE COUNTY
 FILED
 APR 26 8 35 AM '91
 ROBERT REEGLAND
 RECORDER

Commonly known as:
718 MAIN STREET, GRIFFITH, INDIANA 46319
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: April 24, 1991

STATE OF INDIANA
 COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On APRIL 24, 1991 before me, the
 (Date of Execution)

Karen L. Williams
 BY: Karen L. Williams
 ITS: Asst. Vice President

undersigned, a Notary Public in and for said County and State,
 personally appeared Karen L. Williams
 known to me to be the Asst. Vice President
 and Susan M. Bristow
 known to me to be Secretary

BY: Susan M. Bristow
 ITS: Secretary

of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to its
 by-laws or a resolution of its Board of Directors and that
 he/she acknowledges said instrument to be the free act and
 deed of said corporation.



Notary Public Marian J. Bell
 Lake County IN

My Commission Expires 3/27/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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