

91013790

ASSIGNMENT OF RENTS  
RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Daniel J. Carlson & Darlene L. Carlson,  
husband and wife of the City of Crown Point, County of Lake  
State of Indiana to American General Finance, Inc.  
(Corporate name and address)

7996, Broadway, PO Box 10097 Merrillville, In. 46411 Lake  
County, Indiana, on the 3rd day of December, 19 90,  
(State)

securing the principal sum of \$ 9116.07, and duly recorded in Mortgage Book  
DOC # 136946, Page         , in the Office of the Recorder.

Lake County, Indiana (Recording Official)  
has been fully paid and  
(State)

satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 21st day of March  
19 91.

Document is  
NOT OFFICIAL  
American General Finance, Inc.  
(Corporate Name)

This Document is the property of  
By Margaret M. Kredlo  
the Lake County Recorder  
Branch Manager and Attorney-in-Fact

MARGARET M. KREDLO

STOP



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 25 12 47 PM '91  
ROBERT FREELAND  
RECORDER

STATE OF Indiana ) SS:  
COUNTY OF Lake )

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the  
foregoing Release was this day produced to me in said County and State and acknowledged by  
Margaret M. Kredlo, Branch Manager and Attorney-in-Fact,  
of said American General Finance, Inc.

(Corporate Name)

to be the act and deed of American General Finance, Inc.

(Corporate Name)

and the act and deed of Margaret M. Kredlo, Branch Manager and  
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of  
March, 19 91.

My Commission expires: 11/19/91  
James A. Howard  
Notary Public, Lake County,  
State of IN

This instrument was prepared by Julie A. Lawrence

Julie A. Lawrence  
(Signed)

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