

Lodges, Davis & McKinley, Company  
58 5525 Broadway, <sup>Aug</sup> Merrimack.

45C01-9010-CP-04058 5525 Broadway, <sup>Stage</sup> Manhattan.

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**This Indenture**, Made this 22nd day of March A. D. 1991  
between Stephen R. Stiglich, Sheriff of Lake County, in the State of Indiana, of the first part,  
and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under  
the laws of the United States of America

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court

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FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America

recovered by judgment of said Court, in a certain action therein against  
AVA DAVIS; FIRST METROPOLITAN CARPETS, INC.; and, TREASURER OF LAKE COUNTY, INDIANA

the sum of Twenty Thousand Seven Hundred Thirteen Dollars and  
Twelve Cents, for its damages, together with the further sum of Ten  
Dollars and No Cents, for its costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant:  
AVA DAVIS; FIRST METROPOLITAN CARPETS, INC.; and, TREASURER OF LAKE COUNTY, INDIANA

in and to certain Real Estate, described therein as follows, to-wit:  
Lot 48 in Block 2 in Aetna Manor Fourth Subdivision, in the City of Gary, as per  
plat thereof, recorded in Plat Book 28 page 99, in the Office of the Recorder of  
Lake County, Indiana. More commonly known as 1048 Decatur Street, Gary, Indiana 46403.

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All without any relief what ever from garnishment despite recent laws as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 7th day of February, A.D. 1991,  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant,  
AVA DAVIS; et al

therein; or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and so  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same;

AND WHEREAS said copy of judgment and order of sale, on the 7th day of February A.D. 1891, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 22nd day of March A.D. 1891, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of AVA DAVIS, FIRST METROPOLITAN CARPETS, INC.; and, TREASURER OF LAKE COUNTY, INDIANA.

together with all the rights, title and interest in fee simple of the said AVA DAVIS; et al  
in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized  
and existing under the laws of the United States of America

did then and there bid the sum of Twenty Thousand Seven Hundred Twenty-Three Dollars and Twelve Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America.

the highest bidder; and that being the highest price bid for the same.

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NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America

the sale so made as aforesaid, the said Stephen R. Stiglich

as Sheriff as aforesaid, in consideration of said sum of Twenty Thousand Seven Hundred Twenty-Three Dollars and Twelve Cents, to him in hand paid by said

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America,

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said corporation organized and existing heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 48 in Block 2 in Aetna Manor Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 29 page 99, in the Office of the Recorder of Lake County, Indiana. More commonly known as 1048 Decatur Street, Gary, Indiana 46403.

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TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America

and ample a manner as the same was held by AVA DAVIS et al

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same;

IN WITNESS WHEREOF, the said Stephen R. Stiglich, Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

(Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM, Notary Public, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such Sheriff.

My Comm. Expires  
January 30, 1991.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 22nd day of March, A. D. 1991.

DONNA M. GILLAM  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich  
Sheriff of Lake County

To

Federal National Mortgage Assoc.  
1 South Wacker Drive  
Suite 3100  
Chicago, IL 60606

## DEED ON DECREE

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

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Auditor