

*Ernest E. Epala & Matthew
1112 Rombach, H. Ind.*

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

91019545 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

CHARLES R. FULLER and GWENDOLYN P. FULLER, Husband and Wife

_____, on the 14th

day of November 19 79, securing the principal sum of SEVEN THOUSAND AND

00/100 DOLLARS Dollars (\$ 7,000.00)

which mortgage was duly recorded as Document Number 563091 of in Mortgage Record

at pages _____ in the office of the Recorder of Lake

County, Indiana, on 6th day of December, 19 79, and subsequently assigned on the

day of _____, 19 _____ to the _____

_____ said assignment being duly recorded as Document

Number _____ of in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the

_____ day of _____, is hereby Released and Satisfied.

Dated this _____ day of _____, 19 _____



STATE OF INDIANA/S.S. NO. _____
FILED _____
LAKE COUNTY
RECORDER
APR 24 10 03 AM '91
REELAND

STATE OF INDIANA COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of

April, 19 91, personally appeared RICHARD C. FULLER

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/11/91

Resident of Lake County, Nancy F. Jaeger NOTARY PUBLIC

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared:

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC

This instrument was prepared by _____, Attorney At Law

*500
tc*

511-16-007151

TITLE INSURANCE
Crown Point, Indiana