

(K) 159364
Chase

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

91019541

TICOR TITLE INSURANCE
Highland, Indiana

for and in consideration of the One Dollar and other good and valuable considerations; the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto GREGORY A. JILLSON

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to WHITCOMB & KELLER MORTGAGE CO., INC.

bearing date the 5TH day of JULY, A. D. 1979, and

recorded in the Recorder's Office of LAKE County, in the State of INDIANA

Book of Records on Page as Document 537499

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated JULY 5, 1979 and recorded in said County and State in

Book of Records on Page as Document 542104, to the premises therein described,

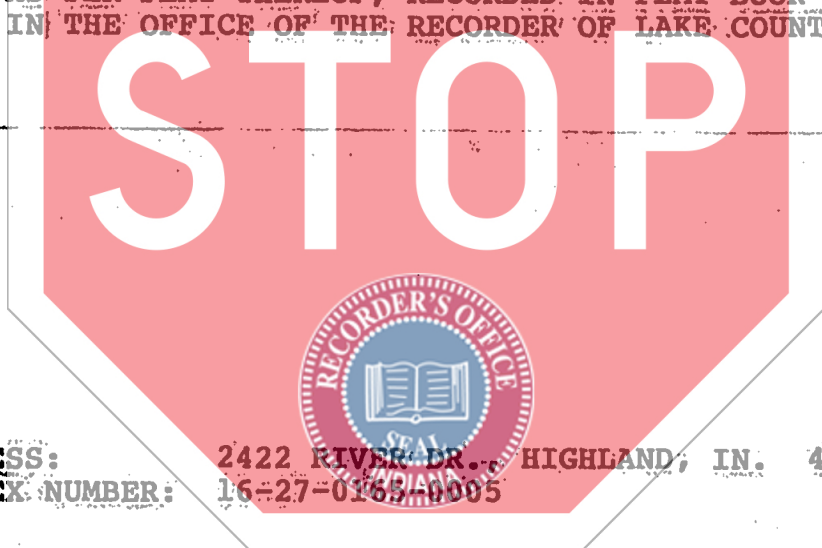
situated in the County of LAKE and State of INDIANA as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION AS DOCUMENT NUMBER 138683.

Document is NOT OFFICIAL!

This Document is the property of

LOT 5 IN BLOCK 2 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S.M.O.
LAKE COUNTY
FILED IN RECORDS
APR 24 10 03 AM '91
ROBERT COE FREELAND
RECORDER

PROPERTY ADDRESS: 2422 RIVER DR., HIGHLAND, IN. 46322
PERMANENT INDEX NUMBER: 16-27-0165-0005

together with all the appurtenances and privileges thereunto belonging or appertaining; the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

18TH day of MARCH, A. D. 1991.

This instrument prepared by ANITA R. SNOWDEN:

TALMAN HOME MORTGAGE CORPORATION
PER POWER OF ATTORNEY

Name TALMAN HOME MORTGAGE CORPORATION
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: Pamela Taylor, ASST. VICE PRESIDENT
Attest: Kathleen A. Burton, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mar

2.00 owe
6.00 pd
ti

State of ILLINOIS }
County. COOK

S.S. 3, ANITA Y. WALKER

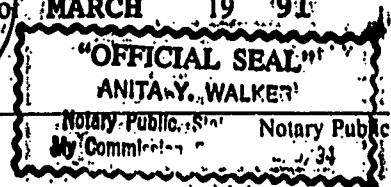
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named

and KATHLEEN A. BURTON, LOAN SERVICING OFFICER personally known to me, to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and ASST. V.P., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

**ASSOCIATION

Given, under my hand and Notarial Seal, this 18TH day of MARCH 19 91

Anita Y. Walker



Box _____
SATISFACTION OF
MORTGAGE

--TO--

MAIL TO: GEORGE R. PETRICK, JR.
1110 CEDAR LN.
DYER, IN. 46311