

91019183

# SATISFACTION OF MORTGAGE

By 1189  
Valpo 46384

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

✓ RICHARD AND ESTHER E. WEBB, HUSBAND AND WIFE

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

27TH day of NOVEMBER, 191972, amounting to the sum of \$ 1,010.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A DOCUMENT # 178145 on Page N/A

LOTS SIX (6) AND SEVEN (7), AS MARKED AND LAID DOWN ON THE

RECORDED PLAT OF EDDY'S SECOND ADDITION TO THE TOWN, NOW

CITY, OF CROWN POINT, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 19TH day of APRIL 1991

This Document is the property of  
**Indiana Federal Savings And Loan Association**  
the Lake County Recorder!

By *John W. Biddle*  
Title JOHN W. BIDDLE, VICE PRESIDENT

(SEAL)

# STOP

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF }

SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN W. BIDDLE

personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19TH Day of APRIL, A.D. 1991

*Maureen C. Faherty*  
Notary Public MAUREEN C. FAHERTY

My Commission expires 09/03/94 Resident of PORTER County, Indiana

This instrument prepared by JUDITH NAGEL

STATE OF INDIANA/SS. NO. \_\_\_\_\_  
LAKE COUNTY/SS. NO. \_\_\_\_\_  
FILED FOR RECORD \_\_\_\_\_  
APR 23 9 31 AM '91  
ROBERT WEBB FREEMAN  
RECORDER

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