

91019052

STATE OF INDIANA)
)
COUNTY OF LAKE)

IN THE LAKE SUPERIOR COURT
ROOM NUMBER THREE
SITTING AT GARY, INDIANA

IN RE THE MARRIAGE OF:)

ELYSE PERKINS,)

Petitioner,)

and)

KARL PERKINS,)

Respondent.)

CAUSE NO. 383-114

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED
APR 22 2 31 PM '91
ROBERT J. GREGG
RECORDER

COMMISSIONER'S DEED

ALLAN J. MINDEL, Court appointed Commissioner to convey the real estate of KARL PERKINS by Order of the Lake Superior Court of Lake County, Indiana, Room Number Three, in the cause captioned: "In Re the Marriage of Elyse Perkins and Karl Perkins" and bearing Cause Number 383-114 and entered of record on August 16, 1983, now by virtue of said power vested in him and acting on behalf of the said KARL PERKINS hereby conveys to ELYSE PERKINS, now known as ELYSE MANNING, the following described real estate in Lake County, Indiana, to-wit:

Lot 23 in Block 3 in Johnson Park 1st Subdivision, as per plat thereof, recorded in Plat Book 21 page 1, in the Recorder's Office of Lake County, Indiana. Key No. 50-197-23.

IN WITNESS WHEREOF, the said Allan J. Mindel, as Commissioner and on behalf of the said Karl Perkins, has hereunto set his hand and seal this 19th day of April, 1991.

Allan J. Mindel
ALLAN J. MINDEL

MAIL TO
↓

JOHN R. PERA
GRECO, PERA & BISHOP
2115 West Lincoln Highway
Merrillville, Indiana 46410
(219) 738-2988
Attorney No. 5687-45

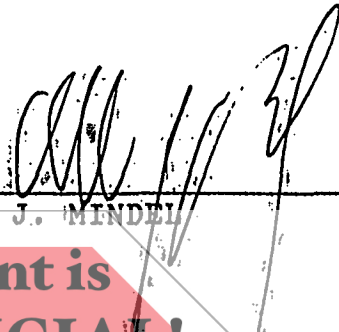
ONLY ON PROPER NOTATION SUBJECT TO
FIRM ACCEPTANCE FOR TRANSFER.

APR 22 1991

Oliver N. Antos
AUDITOR LAKE COUNTY

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

ALLAN J. MINDEL, being first duly sworn upon his oath does depose and say that he is the Court appointed Commissioner of the property of Karl Perkins by Court Order of August 16, 1983, and that he has read the above and foregoing Deed and is familiar with the facts therein stated and knows the same to be true to the best of your affiant's knowledge and belief. And further your affiant sayeth not.



ALLAN J. MINDEL

Document is NOT OFFICIAL!

Subscribed and sworn to before me, a Notary Public, this 19th day of April, 1984. This Document is the property of the Lake County Recorder!

STOP



Court Clerk
NOTARY PUBLIC

County of Residence: LAKE
My Commission Expires: July 17, 1984

