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The State of INDIANA

County of LAKE

046647
Know All Men by These Presents:

WHEREAS, on the 17 day of FEBRUARY A.D. 19 91
CLINTON R. HOLYCROSS AND CYNTHIA M. HOLYCROSS (Married)

did execute THAT certain note _____, described as follows:

ONE CERTAIN RETAIL INSTALLMENT CONTRACT IN THE SUM OF \$5807.22

and which said note IS set out and described in a certain MORTGAGE
executed by CLINTON R. HOLYCROSS AND CYNTHIA M. HOLYCROSS, PARTIES OF THE FIRST PART
to SKYLINE EXTERIORS, INC., PARTY OF THE SECOND PART

and recorded in volume INST. # page 91016513, records of mortgage
of LAKE County, INDIANA, and secured by the
MORTGAGE

lien LAKE therein expressed, on the following described lot or parcel of land, situated in the County of
INDIANA, State of _____, to wit:

ALL LOT 14 EXCEPT NORTH 20-1/2 FEET THEREOF, ALL LOT 13, ALL LOT 12 EXCEPT NORTH 6-1/3 FEET THEREOF, BLOCK 4, I.F. PRITCHARD'S 1ST ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 28, IN LAKE COUNTY, INDIANA.

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RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 51929 DALLAS, TEXAS 75251-5929 214/680-3134

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS, THAT
SKYLINE EXTERIORS, INC., 6035 NORTHWEST HWY., CHICAGO, IL 60631 a corporation,
the payee and owner and holder of said note for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey,

unto said Union Mortgage Company, Inc. 13151 Emily Rd. Dallas, TX 75240

of the County of Dallas, State of Texas, the said Note and said lien and all liens and titles held by it in and to said land:
To have and to hold the same unto the said Union Mortgage Company, Inc. ITS heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation at CHICAGO, ILLINOIS

this 17th day of February, A.D. 19 91
SKYLINE EXTERIORS, INC.
By Mitchell Wasserman President
SANFORD SHUTMAN Secretary
(Seal)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 27th day of February, 19 91
by MITCHELL C. WASSERMAN, PRESIDENT
of SKYLINE EXTERIORS INC.
a ILLINOIS corporation, on behalf of said corporation.

My commission expires _____
"OFFICIAL SEAL"
Linda J. Koenig
Notary Public, State of Illinois
My Commission Expires May 24, 1994
Linda J. Koenig
Notary Public, State of Texas
Notary's printed name: LINDA J. KOENIG

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