

Lots Nineteen and Twenty, Bloock One, Lake Addition to the City of Hammond, as shown in Plat Book 17, page 6, in Lake County, Indiana

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

FA-3869

91018784

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Joseph P. Simko and Mary E. Simko,
Husband and Wife

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 30th. day of June, 19 88

calling for \$ 5,000.00 and recorded in Mortgage Record No. 985915 Page _____ in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ Vice President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary

this 17th. day of April, 19 91.

Document is NOT OFFICIAL!
Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder!

By Daniel W. Moser Vice President

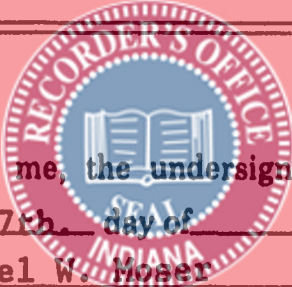
Attest:

By Patricia J. Mrvan Assistant Secretary

Vice President

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
APR 19 9 03 PM '91

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 17th. day of April, 19 91 Personally appeared
Daniel W. Moser and Patricia J. Mrvan

personally known to me to be the _____ Vice

President and _____ Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/92
"Resident of Porter County"
Prepared By: Patricia J. Mrvan

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