

LOT 12, TWIN CREEK SECOND ADDITION, BLOCK TWO, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 60, PAGE 48, LAKE COUNTY, INDIANA.

Martin 452050
BANK OF HIGHLAND/PS
AA

91018729 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ...THOMAS J. MARTIN AND MAUREEN MARTIN,
HUSBAND AND WIFE

..... to BANK OF HIGHLAND
450 W. LINCOLN HWY. SCHERERVILLE, IN 46375

on 28TH day of OCTOBER 19 88 calling for \$7,500.00 and recorded
in Mortgage Record No. 00616 Document is the property of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS ...MY... hand and seal....., this 11TH day of APRIL 1991.....

BANK OF HIGHLAND
BY: *Walter Banke*
WALTER BANKE, ASST. VICE PRESIDENT

State of Indiana, LAKE County, ss:

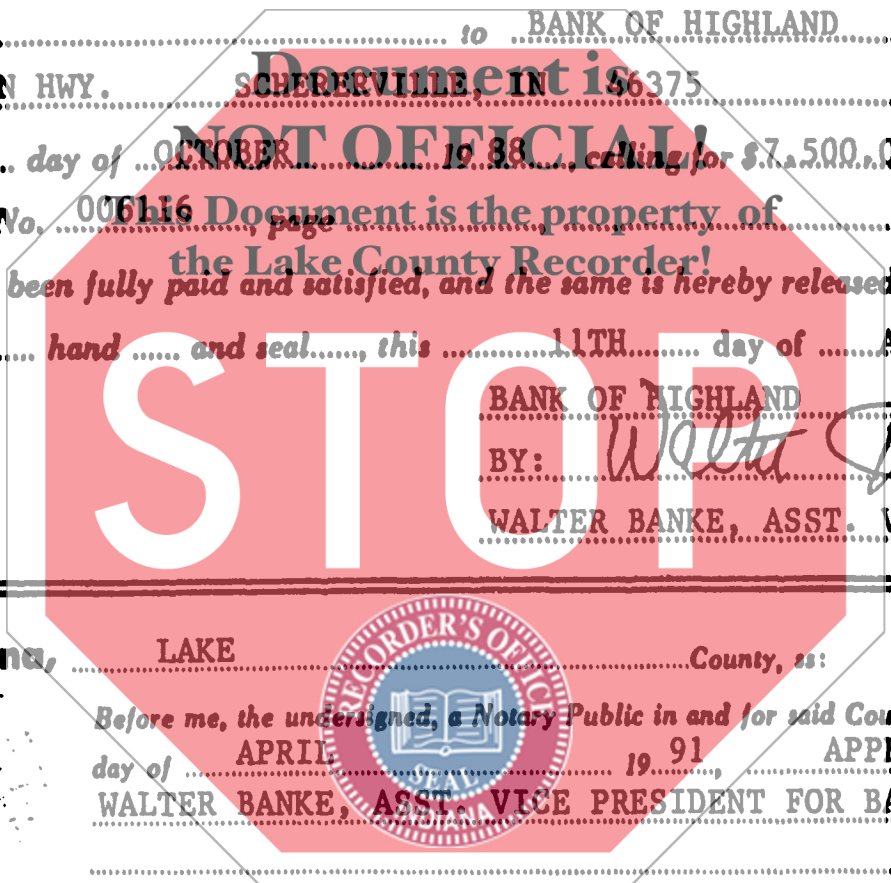
Before me, the undersigned, a Notary Public in and for said County, this 11TH day of APRIL 19 91, APPEARED
WALTER BANKE, ASST. VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE
Naomi M. Brown
NAOMI M. BROWN Notary Public.

This instrument prepared by: My Commission expires 10-22-93
WALTER BANKE, ASST. VICE PRESIDENT



STATE OF INDIANA/S.S. NO. 141001
APR 19 11 21 PM '91
ROBERT L. COOPER

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

0250
CA