

4001 452215 dD

Bank of High  
2611 Highway Ave  
High 46322

Lot 15, Rueth Estates 2nd. Addition, Block, 3 to the town of Munster, as Per Plat Thereof recorded in Plat Book 41, page 138, in the Office of the Recorder of Lake County, Indiana

91018650

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by DAVID M BOBECK AND SHARON M. BOBECK  
HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation  
of the United States of America, on 7th day of June, 19 90  
calling for \$ 80,000.00 and recorded in Mortgage Record No. 105778 Page \_\_\_\_\_ in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its \_\_\_\_\_ President, and its corporate seal to be  
hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary

this 9th day of April, 19 91.

**Document is NOT OFFICIAL!**  
Peoples Bank, A Federal Savings Bank

This Document is the property of  
the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, S. NO. \_\_\_\_\_  
FILED  
APR 19 10 33 AM '91  
ROBERT RECORDER  
LAKE COUNTY INDIANA

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,  
this 9th day of April, 19 91 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the \_\_\_\_\_  
President and \_\_\_\_\_ Assistant Secretary  
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation, as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/94  
"Resident of Lake County"

Prepared By: Patricia J. Mrvan pjm

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA, S. NO. \_\_\_\_\_

500  
A