UTILITY EASEMENT

THIS INDENTURE WITNESSES that the undersigned Wayne Lute and Mildred Lute, (hereafter referred to as the Grantor, whether one or more) in consideration of the sum of Ten Dollars (\$10) and other valuable considerations, the receipt and sufficiency of Which is hereby acknowledged, hereby sells, grants, conveys, and warrants unto GTE North Incorporated, its successors and assigns (hereafter referred to as the Grantee), a perpetual easement and right, to install, construct, operate, patrol, maintain, repair, revise, supplement, remove and replace telecommunications lines, systems, and facilities, in, under, along, over, the following described real estate located in Section 1, Township 35 North, Range 8 West, in Hobart Township, Lake County, Indiana:

Location more precisely described in the attached survey made a part hereof: See Attachment "A"

Expressly including the right of access to the above-described real estate, and the right and privilege at any time, and from time to time, to clear and remove from said real estate any and all timber, brush, debris, and other obstructions at any time located thereon which, in the Grantee's judgment, should be removed to prevent interference with said telecommunications I interference with said telecommunications at any time located thereon which is the said telecommunications at any time located thereon which is the said telecommunication of the said telecommunications at any time located thereon which is the said telecommunication of telecommunication of the said telecommunication of the said telecommunication of the said telecommunication of the said telecommunication of telecommunication of telecommunication of telecommunication of telecommun

The Grantee shall be responsible and shall compensate the Grantor for any damages to tendes, crops, or other property of Grantor, paused either by the original construction of the said dides! systems, and a facilities, or by any subsequent activities of or on behalf of the facilities, or by any subsequent activities, and facilities. I Grantee in connection with said lines, systems, and facilities. The Grantor warrants that he/she is the legal owner of sald 57 property and has the right to enter into this agreement.

In witness whereof the Grantor has executed this indenture, april , 1997. __ day of __

Mildred llens N. Marton

State of Indiana) Make County) ss:

Before me, a Notary Public in and for the County of Sake State of Indiana, this day appeared the above named

WAYNE LUTE AND MILDRED LUTE

and acknowledged the execution of the foregoing indenture.

Owitness of hand and notary seal this 64 day of 6 Notary Public, County, Indiana

9-17-93 My Commission Expires:__

This Instrument Prepared by: David C. Lee

GTE North Incorporated 19845 North U.S. 31 Westfield, IN 46074 Leonard Lambert

SURDIVISIONS CENETERIES SURVEYS PLATS

KRULL & SON CIVIL ENGINEERS AND SURVEYORS

DRAINAGE PAVEMENTS SUPERVISION

SEWERAGE

LAKE & PORTER COUNTIES. INDIANA

WILLIAM J. KRULL REGISTERED ENGINEER NO 235 315 CENTER STREET HOBART, INDIANA OFFICE PHONE: 947-2568

ROBERT A. KRULL REG LAND SURVEYOR NO 10516 REGISTERED ENGINEER NO 3892

PLAT OF SURVEY

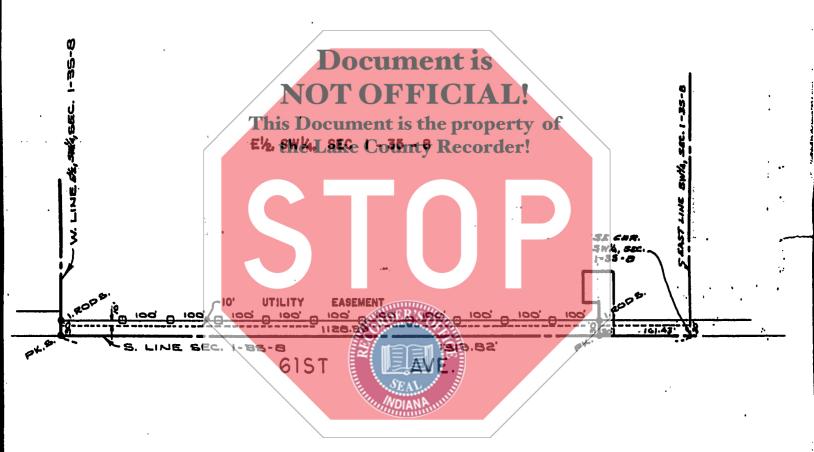
NAME OF OWNER

ATTACHMENT "A"

STREET ADDRESS

Key# 17-209-24

DESCRIPTION OF PROPERTY An Easement over the North 10 feet of the South 30 feet of the East 1/2, SW1/2 Section 1, Township 35 North, Range 8 West of the 2nd P.M., Lake County, Indiana.



NOTE:

EXPLANATIONS

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT

TOP OF PLAT IS NORTH

STATE OF INDIANA)
COUNTY OF LAKE)

HOBART. IND., March 14

...91

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY ACCORDING TO THE OFFICIAL RECORDS AND THAT THE PLAT HEREON DRAWN CONNEC'LY REPRESENTS SAID SURVEY.

Robert A. Krull, Reg. Land Surveyor #10516

NOTE - Contractors or builders should be notified to carefully test, and compare on the ground the points, measurements, etc., as noted in this certificate, with the stakes, points, etc., given on the property, before building on the same, and AT ONCE report any seeming or apparent difference between the same to the Surveyor, that misunderstanding displacement of points, etc., may be corrected before damage is done.

| FIELD BOOK NO. | PAGE | | | • | • | PLAT NO |
|----------------|------|------|---|---|---|---------|
| ORDERED BY GTE | | · •, | ' | | | |