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91018457

UTILITY EASEMENT

THIS INDENTURE WITNESSES that the undersigned Beth Kaminski, Senior Vice President representing Lakeshore Health System, Incorporated, (hereafter referred to as the Grantor, whether one or more) in consideration of the sum of Ten Dollars (\$10) and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, hereby sells, grants, conveys, and warrants unto GTE North Incorporated, its successors and assigns (hereafter referred to as the Grantee), a perpetual easement and right, to install, construct, operate, patrol, maintain, repair, revise, supplement, remove and replace telecommunications lines, systems, and facilities, in, under, along, over, the following described real estate located in Section 6, Township 35 North, Range 7 West, in Hobart Township, Lake County, Indiana:

Key# 17-5-4475

Location more precisely described in the attached survey made a part hereof: See Attachment "A"

Expressly including the right of access to the above-described real estate, and the right and privilege at any time, and from time to time, to clear and remove from said real estate any and all timber, brush, debris, and other obstructions at any time located thereon which, in the Grantee's judgment, should be removed to prevent interference with said telecommunications lines, systems, and facilities.

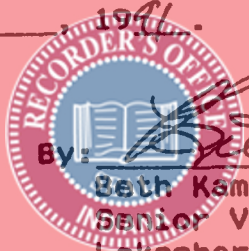
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The Grantee shall be responsible and shall compensate the Grantor for any damages to fences, crops, or other property of Grantor, caused either by the original construction of said lines, systems, and facilities, or by any subsequent activities of or on behalf of the Grantee in connection with said lines, systems, and facilities.

The Grantor warrants that he/she is the legal owner of said property and has the right to enter into this agreement.

In witness whereof the Grantor has executed this indenture, this 12th day of April, 1991.

FILED



By: Beth Kaminski, Senior Vice President, Lakeshore Health System, Inc.

APR 18 1991

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED APR 18 11 57 AM '91

State of Indiana, Lake County

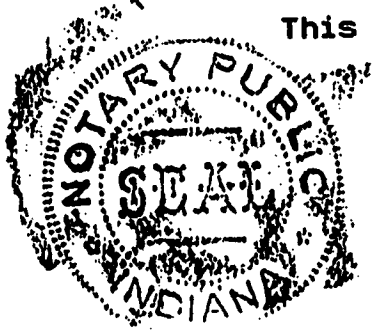
Before me, a Notary Public in and for the County of LA PORTE, State of Indiana, this day appeared the above named BETH KAMINSKI and acknowledged the execution of the foregoing indenture.

Witness my hand and notary seal this 12TH day of APRIL, 1991.

SANDY DEXTER, Notary Public, LA PORTE County, Indiana

My Commission Expires: AUGUST 1, 1992

This Instrument Prepared by: David C. Lee, GTE North Incorporated, 19845 North U.S. 31, Westfield, IN 46074



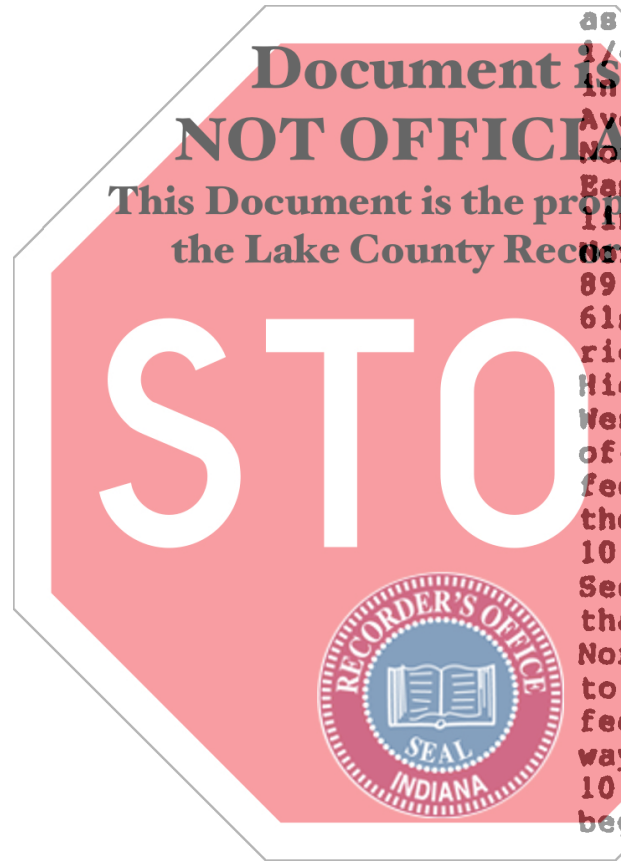
LEONARD LAMBER

1400

01103

ATTACHMENT "A"

Legal Description: A parcel of land in the Section 6, Township 35 North, Range 7 West of t Meridian, Lake County, Indiana, being more part as follows: Commencing at the South East corner 1/4 of the South East 1/4 of said Section 6, s intersection of the center line of State High Avenue) with the center line of 61st Avenue (Br North 0°00'00" East 30.0 feet along the East East 1/4 of said Section 6 to an intersection line of the South East 1/4 of said section North right-of-way line of 61st Avenue extended 89°07'00" West 35.0 feet along said North ri 61st Avenue extended East, to the intersection right-of-way line with the present West right-o Highway #51 and the point of beginning; then Westerly on the following two (2) courses along of-way line of said 61st Avenue, (1) North 89°0 feet, (2) South 88°16'30" West 1319.98 feet to the South East 1/4 of said section 6; thence N 10.0 feet along the West line of the South Section 6; thence on the following two (2) co that is parallel with and 10.0 feet distant N North right-of-way line of 61st Avenue; as meas to said North right-of-way line, (1) North 88° feet, (2) South 89°07'00" East 1281.29 feet to way line of said State Highway #51; thence S 10.0 feet along said West right-of-way line beginning.



South East 1/4 of  
 the Second Principal  
 particularly described  
 of the North East  
 point being the  
 way #51 (Lake Park  
 ecken Road); thence  
 line of the South  
 point of said East  
 with the present  
 East; thence North  
 right-of-way line of  
 point of said North  
 -way line of State  
 ce West and South  
 g the North right-  
 7'00" West 1281.22  
 the West line of  
 orth 0°01'35" West  
 East 1/4 of said  
 urses along a line  
 orth from the said  
 ured perpendicular  
 6'30" East 1319.19  
 the West right-of-  
 uth 0°00'00" East  
 to the point of



AVE)

DESIGNED		NO.	DATE	REVISION
DRAWN				
CHECKED				
BA				

<b>MCM</b> 952 S STATE ROAD 2 VALPARAISO, IN 46383		<b>MCMAHON</b> ASSOCIATES, INC. ENGINEERS ARCHITECTS PH (219) 462-7743 FAX (219) 464-9246
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WEST LINE SOUTHEAST 1/4, SEC 6-36-7

1000'

ST. MARY MEDICAL CENTER  
HOBART F

Document is  
**NOT OFFICIAL!**  
120' WIDE PUBLIC USE  
RW AS PER DOC. 446532  
RECORDED JANUARY 11, 1997  
This Document is the property of  
the Lake County Recorder!

**STOP**

N0°01'35"W  
100'

N88°16'30"E  
1319.19'

S88°16'30"W  
1319.98'



CAL CENTER  
ACILITY

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**

PROPOSED 10'  
G.T.E. EASEMENT

S89°01'00"E  
1201.29'

N89°01'00"W  
1201.22'

NORTH RW LINE 61<sup>ST</sup> AVE.

S60°00'00"E  
150'

N89°01'00"W  
350'

61<sup>ST</sup> AVENUE  
(BRACKEN ROAD)



SOUTH LINE NORTHEAST 1/4,  
SOUTHEAST 1/4, SEC 6-35-7

SOUTHEAST CORNER  
NORTHEAST 1/4, SOUTHEAST 1/4,  
SEC 6-35-7

N0°00'00"E  
300'

EAST LINE SOUTHEAST 1/4  
SEC 6-35-7

WEST RW LINE STATE HWY. 51

350'

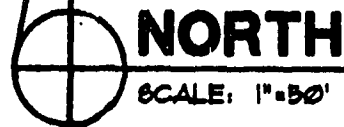
(LAKE PARK

STATE HIGHWAY 51

ST. MARY MEDICAL CENTER  
HOBART FACILITY



1-29-91  
*William Arden, Jr.*



SCALE 1" = 50'	DATE 1/29/91	PROJECT NO 50-15104
	SHEET NO.	
G.T.E. EASEMENT		
FILE NO.		