

Calumet Hall Bank
1806 Robin Hood Blvd
Schererville
Attn. Sec

91018414 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by BRIAN P. SCHAFFER AND GREGORY

D. SCHAFFER

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 23RD day of MAY, 1990, in the
amount of \$60,000.00, and recorded as Document 103300., Book -----, Page -----,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

LOT 89 IN COUNTRY HILLS ESTATES UNIT #3, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 66, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
A/K/A 500 TEIBLE DRIVE, SCHERERVILLE, INDIANA 46375

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the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by ITS SENIOR Vice President, and its corporate seal to be hereunto affixed and
attested by its MORTGAGE LOAN OFFICER this 12TH day of APRIL, 1991

ATTEST:

Laura Allen
LAURA ALLEN
MORTGAGE LOAN OFFICER

CALUMET NATIONAL BANK

BY Terrence J. Farrell
TERRENCE J. FARRELL SENIOR Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 15TH day
of APRIL, 1991, personally appeared TERRENCE J. FARRELL Vice President,
and LAURA ALLEN, MORTGAGE LOAN OFFICER
of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 8-10-93

This Instrument Prepared By TERRENCE J. FARRELL
CNB 174

WITNESS MY HAND and official seal.

Susan Pabon
SUSAN PABON
RESIDENT/LAKE COUNTY

Notary Public

FILE INSURANCE
Crown Point, Indiana

STATE OF INDIANA/S.S. NO.
LAKE COUNTY

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