91018331

27 Monthbrok , DC 60062

| FOR THE  | <b>PROTEC</b> | TION OF | THE  |
|----------|---------------|---------|------|
| OWNER,   | THIS REI      | LEASE S | HALL |
| BE FILED |               |         |      |
| OF DEEDS |               |         | _    |
| OF TITLE |               |         |      |
| THE MORT | _             |         | M UL |

| yment of the indebtedness secured by     | the <u>mortgage</u>                   | hereinaster mentioned, and the   |
|--|---------------------------------------|--|
| ncellation of all the notes thereby secu | red, and of the sum of one dollar, th | ne receipt whereof if hereby acknowledged, does  |
| eby REMISE, RELEASE, CONVEY              | and our cambineste                    | (NAME AND ADDRESS)   |
|  | is Document is the pr                 | roperty of   |
|  |                                       | roperty of nand whatsoever it may have acquired in, through corder!                                    |
| by a certainmortgage                     | , bearing date the                    | th day of May  |
| 87, and recorded in the Recorder's       | Office of Lake                        | County, in the State of Illinois, in book  |
| of records, on page                      | as document No. 916748                | , to the premises therein described, situated  |
| he County of Lake                        | State of Illinois, as fol             | llows, to wit:   |
|  |                                       | of the Recorder of Lake County,  RECORDER RECORDER RECORDER  |
|  | id First Union Home Equity Corpora    | pertaining.  Ation, previously known as First Union Mortgage  President, and attested by its Assistant |

First Union Home Equity Corporation Attest: Walker Assistant

This instrument was prepared by Fin Charlotte, No 28288

First Union Home: Equity Corporation . Cons 14-036 (NAME AND ADDRESS)

North Carolina STATE OF\_ Mecklenburg COUNTY OF. Barbara G. Cobb , a notary public MARTHA E. SINK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_ Vice personally known to me to be the\_\_\_ President of the William Gary Waderwood ., a corporation, and\_ known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Vice President and Assistant Secretary, they and severally acknowledged that as such. signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and no land to the seather the This Document is the property of the Lake County Recorder!

By Corporation

TO

TO

MAIL TO: