

PREPARED BY:

H. A. DAVIS
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410

Return to:
First American Title Insurance
5205 Co. Drive
Crown Point, IN 46307

91018290

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE
ASSOCIATES, LTD.
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1991
executed by PETER J. PREST AND SYBILLA S. PREST, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of ~~THE STATE OF ILLINOIS~~

and whose principal place of business is ~~350 WEST 22ND STREET-SUITE 100, COMBAGE, ILLINOIS 60148~~

and recorded in
State of INDIANA

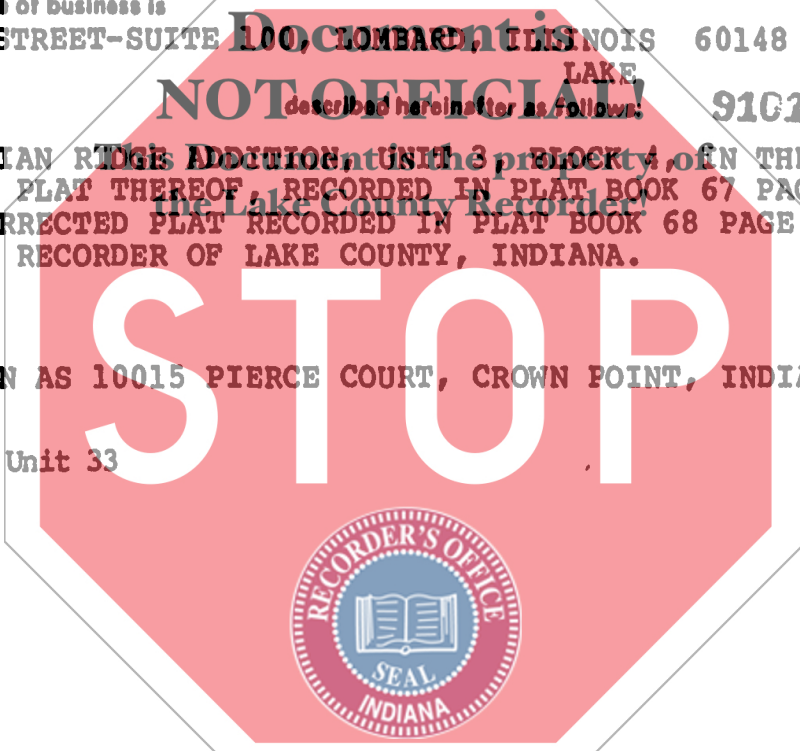
Document is the property of the Lake County Recorder!
NOT OFFICIAL
described hereinafter as follows: 91018289

County Records.

LOT 22 IN INDIAN RIDGE ADDITION, UNIT 3, BLOCK 4, IN THE CITY OF CROWN
POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 10 AND
AMENDED BY CORRECTED PLAT RECORDED IN PLAT BOOK 68 PAGE 56, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS 10015 PIERCE COURT, CROWN POINT, INDIANA 46307

Key # 23-154-22 Unit 33



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 17 2 49 PM '91
ROBERT HOGG
RECORDER

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. PREFERRED MORTGAGE ASSOCIATES,
LTD., AN ILLINOIS CORPORATION

DATE OF EXECUTION: _____

STATE OF Indiana
COUNTY OF Lake

On THIS TWELFTH DAY OF APRIL before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

Dorris A. Ragsdale
WITNESS: DORRIS A. RAGSDALE

Sherron L. Coffey
SHERRON L. COFFEY

Notary Public MARY BUCHANAN County,
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
My Commission Expires MY COMMISSION EXPIRES 12/31/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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