

FA-3825

91C10269

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

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MAIL TAX BILLS TO:
Sullivan Manufacturing Co., Inc.
One 141st
Hammond, IN 46320

TAX KEY NO:
11-20-4, 13, 22, & 24, Unit 9

ADDRESS OF REAL ESTATE:
8800 Parrish St.
St. John, IN 46373

CORPORATE WARRANTY DEED

This Indenture Witnesseth That:

THE FIRST BANK OF WHITING, a Corporation organized and existing under the laws of the State of Indiana,

Convey and Warrant to:

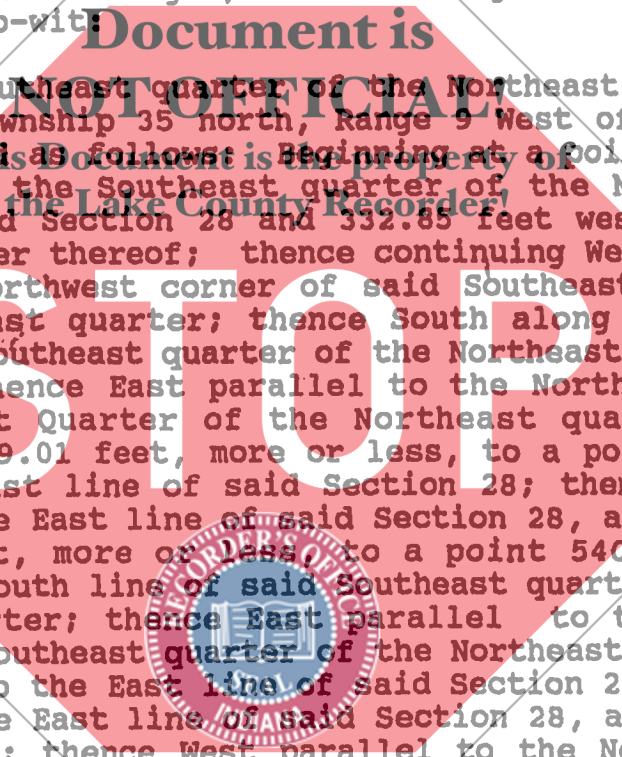
Haskell A. Sullivan and L. Arlene Sullivan, Husband and Wife, of Lake County, Indiana, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Part of the Southeast quarter of the Northeast quarter, Section 28, Township 35 north, Range 9 West of the 2nd P.M., described as follows: Beginning at a point on the North line of the Southeast quarter of the Northeast quarter of said Section 28 and 332.85 feet west of the Northeast corner thereof; thence continuing West 990.22 feet to the Northwest corner of said Southeast quarter of the Northeast quarter; thence South along the west line of said Southeast quarter of the Northeast quarter, 620.0 feet; thence East parallel to the North line of said Southeast Quarter of the Northeast quarter, a distance of 579.01 feet, more or less, to a point 745.0 West of the East line of said Section 28; thence South parallel to the East line of said Section 28, a distance of 162.87 feet, more or less, to a point 540.05 feet North of the South line of said Southeast quarter of the Northeast quarter; thence East parallel to the South line of said Southeast quarter of the Northeast quarter, 745.01 feet; to the East line of said Section 28; thence North along the East line of said Section 28, a distance of 163.45 feet; thence West parallel to the North line of said Southeast quarter of the Northeast quarter, 223.0 feet; thence North parallel to the East line of said Section 28, a distance of 419.5 feet; thence West parallel to the North line of said Southeast quarter of the Northeast quarter, 109.85 feet; thence North parallel to the East line of said Section 28, a distance of 200.5 feet to the point of beginning.

This conveyance is subject to State, County and City taxes for 1991 payable in 1992 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restrictions of record and questions of survey. Grantor expressly limits said Warranties only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

The undersigned person executing this Deed on behalf of Grantor represents and certifies that he is a duly elected officer of Grantor and has been fully empowered, by proper resolution of the

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 17 2 47 PM '91
ROBERT J. HILL
RECORDER



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 12 1991

AUDITOR LAKE COUNTY

00421

900

Board of Directors of Grantor, to execute and deliver this Deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for making of such conveyance has been taken and done.

No Indiana Gross Income Tax is due with respect to this conveyance.

Dated this 1st day of April, 1991.

Attest:

[Signature]
THE FIRST BANK OF WHITING

By: *[Signature]*
JAMES R. ELLSWORTH
Title: Executive Vice-President

State of Indiana
County of Lake

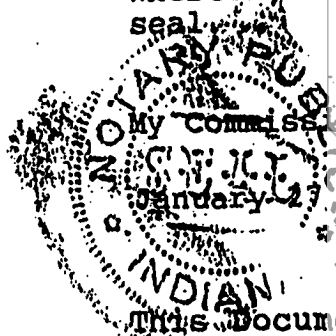
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This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of April, 1991, personally appeared James R. Ellsworth, the Executive Vice President of The First Bank of Whiting, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

January 27, 1995

[Signature]
Notary Public
Resident of Lake County, Indiana



This Document Was Prepared By: O'Drobinak, Dywan & Austgen, P.C., by David M. Austgen, Attorney at Law, 5240 Fountain Drive, Suite J, Crown Point, Indiana 46307.