91018184

SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)

TO: **FRANK CHIARELLA and MADDALENA CHIARELLA**

ADDRESS: c/o M & G Construction
1119 N. Main Street
Crown Point, IN 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **THE TILE WORKS, INC. by its President Joseph Smith**, of 1420 S. Cline, Griffith, Indiana, 46319 intends to hold a lien on land legally described as follows:

Lot No. 9 in Ramsgate, as recorded in Plat Book No. 70, page 12, in the Office of the Recorder of Lake County, Indiana.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL INDIANA

2. The amount claimed under this statement is Twenty-seven Thousand Eight Hundred Seventy-five and 92/100 Dollars ($27,875.92).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
RECORDED
17 12 11 PM

THE TILE WORKS, INC.

BY: _____
Joseph Smith, President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Joseph Smith who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 17th day of April, 1991.

My Commission Expires
July 18, 1993
Resident of Lake County

_____
ROBERT L. MEINZER, JR.
NOTARY PUBLIC

I hereby certify that I have this ____ day of _____, 1991 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at c/o M & G Construction, 1119 N. Main Street, Crown Point, IN 46307.

Recorder of Lake County

THIS INSTRUMENT PREPARED BY: ROBERT L. MEINZER, JR., Attorney
9190 Wicker Avenue, P.O. Box 111
St. John, IN 46373
Tel: (219) 365-4321/738-2999

8.00