

ENLISTED RECORD AND REPORT OF SEPARATION

KEES FUNERAL HOME 600 W. Rte 95511

19 23 32
DJH

91017972

HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL GINTER WILSON L			2. ARMY SERIAL NO. 35 969 810		3. GRADE PFC	4. ARM OR SERVICE ARMD	5. COMPONENT AUS
6. ORGANIZATION HQ SERV CO 536TH AMPH TK BN			7. DATE OF SEPARATION 19 JAN 46		8. PLACE OF SEPARATION SEP CEN CAMP ATTERBURY IND		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 2775 COUNTY LINE RD GARY LAKE IND				10. DATE OF BIRTH 1 MAR 18		11. PLACE OF BIRTH MOBILE ALA	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE # 9				13. COLOR EYES BROWN	14. COLOR HAIR BLACK	15. HEIGHT 5-8	16. WEIGHT 156 lbs.
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. WELDER ELECTRIC ARC 4-85 020		

MILITARY HISTORY

22. DATE OF INDUCTION 21 FEB 45		23. DATE OF ENLISTMENT 21 FEB 45		24. DATE OF ENTRY INTO ACTIVE SERVICE 21 FEB 45		25. PLACE OF ENTRY INTO SERVICE CAMP ATTERBURY IND	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 7		28. COUNTY AND STATE LAKE CO IND		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE # 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. TRUCK DRIVER LT 345				31. MILITARY QUALIFICATION AND DATE (i. e., Infantry, aviation and major assignments) NONE			
32. BATTLES AND CAMPAIGNS NONE							
33. DECORATIONS AND CITATIONS ASIATIC-PACIFIC THEATER RIBBON; GOOD CONDUCT RIBBON; VICTORY MEDAL							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX -	TYPHOID FEB 45	TETANUS FEB 45	OTHER (specify) -	DATE OF DEPARTURE 9 SEP 45 26 DEC 45		DESTINATION A P USA	DATE OF ARRIVAL 6 OCT 45 11 FEB 46
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD PFC			
CONTINENTAL SERVICE		FOREIGN SERVICE					
YEARS 0	MONTHS 6	DAYS 26	YEARS 0	MONTHS 4	DAYS 3		
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION AR 615-362 SEC 3 DEPENDENCY							
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years)	
GRADE		HIGH SCHOOL		COLLEGE			
8		12		0			


PAY DATA VOU 24521

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS		46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 0	MONTHS 10	DAYS 29	TOTAL \$300	THIS PAYMENT \$100	NONE		\$ 10.35	110.51	BB GALLAWAY LT COL ED

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Navy <input checked="" type="checkbox"/>	U.S. (navy) <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to U.S. <input type="checkbox"/>	JAN 46	28 FEB 46	6.90	Continue <input checked="" type="checkbox"/>	Continue Only <input type="checkbox"/>	Discontinue <input type="checkbox"/>

54. RIGHT THUMB PRINT 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) NO TIME LOST UNDER AW 107 LAPEL BUTTON ISSUED ASR (2 SEP 45) 42					56. SIGNATURE OF PERSON BEING SEPARATED Wilson J. Ginter		57. PERSONNEL OFFICER (Type name, grade and organization - signature) A WELCH CAPT WAC A. Welch		
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91017972



Honorable Discharge
NOT OFFICIAL!

This is to certify that
 This Document is the property of
 the Lake County Recorder!

WILSON L GINTER 35 969 810 PRIVATE FIRST CLASS
 HEADQUARTERS SERVICE COMPANY 536TH AMPHIBIOUS TANK BATTALION

Army of the United States

*is hereby Honorably Discharged from the military
 service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
 and Faithful Service to this country.*



Given at SEPARATION CENTER
 CAMP ATTERBURY INDIANA

Date 19 JANUARY 1946

STATE OF INDIANA/S.S. NO.
 LAKE COUNTY
 FILED: [unclear] 887
 APR 16 3 03 PM '91
 ROBERT E. FRIZZELLE
 RECORDER

R E Frizzle

R E FRIZZELLE
 MAJOR INF

n/c