

## AUDITOR'S NOTIFICATION AND ACKNOWLEDGEMENT/305N

State Form 34165R

Return one copy of this form to:

91017693

**DEPARTMENT OF NATURAL RESOURCES** DIVISION OF FISH & WILDLIFE **CLASSIFIED WILDLIFE HABITAT PROGRAM** 

NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE

**RR #4, PERU, INDIANA 46970** 

Date April 10, 1991

County To Auditor of:

Lake

Crown Point

INDIANA

State

46307

This is to notify you that Wayne Lute, Mildred Lute, Karen Edelbach Hobart Indiana, has complied with the classification law by entering the following described land:

**LEGAL DESCRIPTION** 

KEY 17-209-46 \$ 47

See Attached Copies - This application was re-recorded due to an error. ing the tax break in 1988, original was 987. Please check into a tax credit for years of you have any questions, please contact

> This Document is the property of the Lake County Recorder!

> > DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Kindly place the above described land on the tax duplicate to be assessed at \$1.00 valuation per acre and notify this office when this has been done. Since it is required by law that we have this notification from you and it is also necessary for our records, we ask your prompt attention to this matter.

Signature

North Region Supervisor

## AUDITOR'S ACKNOWLEDGEMENT

My signature acknowledges that I have received notification that WAYNE & MILDRED LUTE & KAREN EDELBACH has complied with the provisions of the Indiana Classified Wildlife Habitat Act in entering the above described tract of land as a Classified Wildlife Habitat Area.

My signature also acknowledges that I have placed the described tract of land on the appropriate Tax Duplicate at the special assessment of \$1.00 per acre as provided by the Indiana Wildlife Habitat Classification Law of 1979, on the date shown below.

Date

4/15/91

**Auditor of County** 

Auditor's Signature

anna M. antoni LAKE

APPLICATION FOR CLASSIFICATION/301N State Form 34161R2		
Return to: DEPARTMENT OF NATURAL RESOURCES  CLASSIFIED WILDLIFE HABITAT PROGRAM		
RR#6 Box 344		
Peru In 46970		
(0)		
3-1-91		
APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT		
1, Wayne Lute, Mildred Lute, Karen Edelbach do hereby make application to have classified as Wildelife		
Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concercer-		
ning property taxiation of wildlife habitats", the following described land, of which I am owner, to wit:		
LEGAL DESCRIPTION		
A part of Section 1, Township 35 North, Range 8 West, Dake County, Indiana, bounded and described as follows:  Beginning at a point that is 495 fif feet south and 650 00 feet West of the Northeast corner of the Southwest quarter of said Southwest quarter of said Southwest to a point that is 10 1015 107 feet fourth and southeast to a point that is 1015 107 feet fourth and corner of said Southwest quarter, thence running with the meanderings of said river and Southwest for 410 180 feet; thence running south 15 degrees 22 minutes 35 seconds West for 414 185 feet; thence running South 15 degrees 22 minutes 35 seconds West for 445 98 feet; thence south 03 degrees 10 minutes 47 seconds West for 180.28 feet; thence South 31 degrees 10 minutes 49 seconds East for 194.16 feet; thence South for 140.00 feet; thence South 78 degrees 16 minutes 41 seconds West for 194.16 feet, thence South for 140.00 feet; thence North 77 degrees 16 minutes 32 seconds West for 317.80 feet; thence North 31 degrees 13 minutes 06 seconds West for 385.87 feet; thence North for 1590.00 feet and to the point of beginning.  Containing in all 22.62 acres, more or less.  This application is being re-recorded due to an error in the original application. The		
original application was recorded on February 27, 1987.		
I Olivi Close 7 In		

Street Address of Owner

1580 Arizona St.

County in which owner resides

Heturn to:	DEPARTMENT OF NATURAL RESOURCES CLASSIFIED WILDLIFE HABITAT PROGRAM
	July 2, 1986
STATE OF INDIANA	
COUNTY OF	
LAYM	OND GRAHADOCUMENT IS registered Land Surveyor in the State of Indiana
	NOT OFFICIAL!
do hereby certify the	the Lake County Recorder!
that is mentioned i	in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife
habitats under the p	provisions of an Act approved March 23, 1979, as determined from an actual survey or aerial photograph (check one box)
of said premises by	me on, at the request of said owner.
reet Address of Owner 30 2005. MA ity, State, Zip	Phone No. Phone No. Paymond Graham
BC00M1NHT0	N. IN 47404 334-3509 THE PROPERTY OND GO THE STATE OF THE PARTY OF THE

Note: A person who wishes to have a parcel of land classified as a wildlife habital must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parameterisection township, range and county. He shall prepare a complete scale plat in reference to an extension of the parcel to the nearest tenth of an acre.



To Auditor of:

## **AUDITOR'S NOTIFICATION AND ACKNOWLEDGEMENT/305N**

State Form 34165R

Return one copy of this form to:

County

Lake

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF FISH & WILDLIFE

CLASSIFIED WILDLIFE HABITAT PROGRAM NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE

Crown Point

City

**RR #4, PERU, INDIANA 46970** 

Date

March 9, 1987

State

INDIANA

Zip 46307

This is to notify you that Wayne Lute, Mildred Lute & Karen Edelbach of

Hobart

Indiana, has complied with the classification law by entering the following described land:

LEGAL DESCRIPTION

See Attached Copies Document is
NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Kindly place the above described land on the tax duplicate to be assessed at \$1.00 valuation per acre and notify this office when this has been done. Since it is required by law that we have this notification from you and it is also necessary for our records, we ask your prompt attention to this matter.

Signature

Randy Showatter

North Region
Supervisor

## **AUDITOR'S ACKNOWLEDGEMENT**

My signature acknowledges that I have received notification that <u>Wayne Lute, Mildred Lute & Karen Edelbach</u> has complied with the provisions of the Indiana Classified Wildlife Habitat Act in entering the above described tract of land as a Classified Wildlife Habitat Area.

My signature also acknowledges that I have placed the described tract of land on the appropriate Tax Duplicate at the special assessment of \$1.00 per acre as provided by the Indiana Wildlife Habitat Classification Law of 1979, on the date shown below.

Date

March 11, 1987

**Auditor of County** 

Anna N. Anton

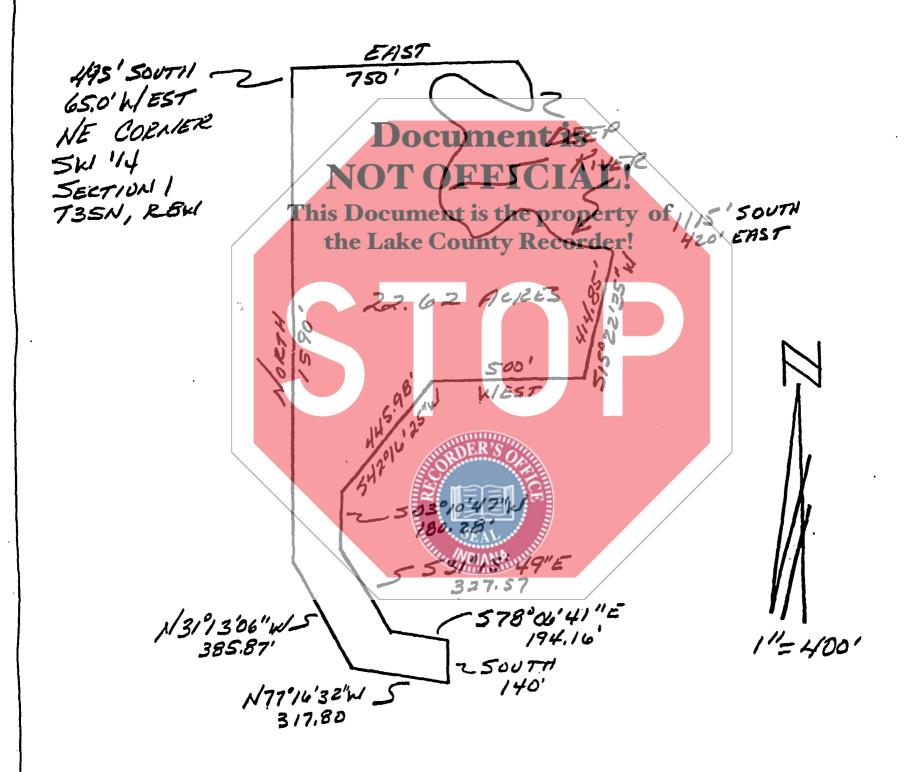
Auditor's Signature

anna D. anton

APPLICATION FOR CLASSIFICATION/301 State Form 3416\$ DEPARTMENT OF NATURAL RESOURCES DIVISION OF FISH AND WILDLIFE CLASSIFIED WILDLIFE HABITAT PROGRAM 607 STATE OFFICE BUILDING INDIANAPOLIS, IN 46204 APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT Mildred Lute, Karen do hereby make application to have classified as Wildiff Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the provisions of a new contract to the new contract to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new contract to the concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit: Key 17-209-24 Key 17-209 LEGAL DESCRIPTION DESCRIPTION: Township 35 North, Range 8 West Lake County, Indiana, bounded and described as follows: Beginning at a point that is 495 South and 650 feet West of the Northeast corner of the Southwest quarter of said Section, thence Funding East for 750 feet and to the bank of the Deep thivenkthencenturbing with the meanderings of said river and Southeast to a point that 6s 620.00 feet South and 420 feet East of the Northeast corner of said Southwest quarter, thence running South 15 degrees 22 minutes 35 seconds West for 414.85 feet; thence West for 500 feet, thence South 42 degrees 16 minutes 25 seconds West for 445.98 feet, thence South 03 degrees 10 minutes 47 seconds West for 180.28 feet, thence South 31 degrees 15 minutes 49 seconds East for 327.57 feet, thence South thence South for 140 78 degrees 06 minutes 41 seconds East for 194.16 feet, feet, thence North 77 degrees 16 minutes 32 seconds West for 317.80 feet, thence North 31 degrees 13 minutes 06 seconds West for 385.87 feet, thence North for 1590 feet and to the point of beginning. Containing in all 22.62 acres, more or less. mond Graham L.S. 9978 Indiana 8409 3215 N. Smith Pike Bloomington, Indiana July 2, 1986 DULY ENTERED FOR TAXAFION FEB231987 Lute YTHYSS ENA HSTISHA en Phone No. City, State, Zip 742-6C85 Hrizona County location of land to be classified, County in which owner resides nKe.

SURVEYOR'S PLAT

Note: The surveyor shall plat the area and put required data on this page.



Acreage
22.62

Scale / '= 460'

County

Name of Applicant

LUTE