| | tutes practice of law and is li Indianapolis Bar Association | | Rev. 10/86 |
|-----------------------------------|---|--|------------------------------------|
| 91017488 | Parcel No. | | |
| 32027400 | | | |
| | WARRA | NTY DEED | |
| | | | |
| THIS INDENTUR | RE WITNESSETH, That | MARY E, CALP | (0 |
| of Lake | County, in the State of | Indiana | (Grantor) |
| AND WARRANT | | | |
| | | | (Grantee) |
| of <u>Lake</u> ten | County, in the State of | | , for the sum |
| 01 | on, the receipt and sufficie | Dollars (\$ 10.00 ancy of which is hereby acknow | • |
| described real estate | T.ako | County, State of India | |
| | | | |
| Lot 5 in | River Park Additi | on to East Gary, in | the City of |
| Lake Star page 94. | tion, as per plat in the Offic Of | thereof, recorded in | Plat book 27 |
| Indiana | NOTO | TTTOTAT | 0-138-5 |
| | | t is the property of | 0-13 0-3 |
| | | ounty Recordenly ENTER | ED FOR TAXATION SUBJECT |
| | | PINAL ACCER | TANCE FOR TRANSPER. |
| | | | APR R 1991 |
| | | | \0.4 |
| | | AUDI | TOR LAKE COUNTY |
| | | ents and restrictions of record | . The address of such |
| real estate is commo | nly known as 3492 | Station, IN | |
| Tax bills should be | ~ | ldress unless otherwise indic | ated below. |
| | HEREOF, Grantor has exe | chied this deed this 5th | day o |
| April | , 19 91 | | |
| Grantor: Signature <i>Mong</i> | el cale (SEAL) | Grantor: Signature | SEA |
| Printed MARY . | CALP | Printed | , H 51 |
| STATE OF INDIA | NA (SS: | ACKNOWLEDGMENT | 9 |
| COUNTY OF LAK | • | ACIMO WEDGINERI | O7 A |
| Before me, a No | tary Public in and for said | d County and State, personal | ly appeared 2 46 |
| | Y E. CALP | joing Warranty Deed, and w | ha harina hara dala |
| | the execution of the foreg ny representations therein | | |
| Witness my hand | d and Notarial Seal this . | 5th day of April | 140 0 ¹⁹ 91 |
| My commission exp | - | // | NALL |
| | | Barbara J. Hall () nt of XXXXXX Porter | , Notary Public County, Indiana |
| This instrument prej | pared by <u>Jerome L. 1</u> | | , Attorney at Law |
| | | 2 Old Hobart Rd. Take | • |
| 7 | | | |
| Send tax bills to | | | |