

91016853

RELEASE OF MORTGAGE

AMERICAN GENERAL  
Please Send Release to:  
7240 STATE PLAZA DRIVE  
HAMMOND, IN 46324  
PHONE: 219 845-4800

This certifies, that a certain mortgage executed by James Alan Carlin and Patricia Carlin  
of the City of Hammond, County of Lake  
State of Indiana to American Security Corporation  
(Corporate name and address)

7840 Interstate Plaza Drive Hammond, IN 46324, Lake  
County, Indiana, on the 13th day of September, 19 88,  
(State)

securing the principal sum of \$ 10,073.40, and duly recorded in Mortgage Book  
997987, Page \_\_\_\_\_, in the Office of the Recorder

(Recording Official)

Lake County, Indiana, has been fully paid and  
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized officer this 4th day of April, 19 91.

Document is NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

BY Michael J Petrunich  
Branch Manager and Attorney-in-Fact  
Michael J Petrunich

STATE OF Indiana )  
COUNTY OF Lake ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by Michael J Petrunich  
Branch Manager and Attorney-in-Fact, of said American General Finance/American Security Corp  
(Corporate Name)  
to be the act and deed of American General Finance Formerly Known as American Security Corp,  
(Corporate Name)  
and the act and deed of Michael J Petrunich, Branch Manager and  
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of  
April, 19 91.

My Commission expires: 03/17/95

Laura A Matusik  
Notary Public, Lake County,  
State of Indiana  
Laura A Matusik

This instrument was prepared by Diane Bobowsky

Diane Bobowsky  
(Signed) ck