

20043

Bank of Highland, Highland

SATISFACTION OF MORTGAGE

91016771

This Certifies, That a certain Mortgage executed by **GEORGE KARPINEC AND CATHERINE KARPINEC, HUSBAND AND WIFE**

to **BANK OF HIGHLAND**
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on **2ND** day of **MAY**, 19**77**, calling for \$ **35,000.00**

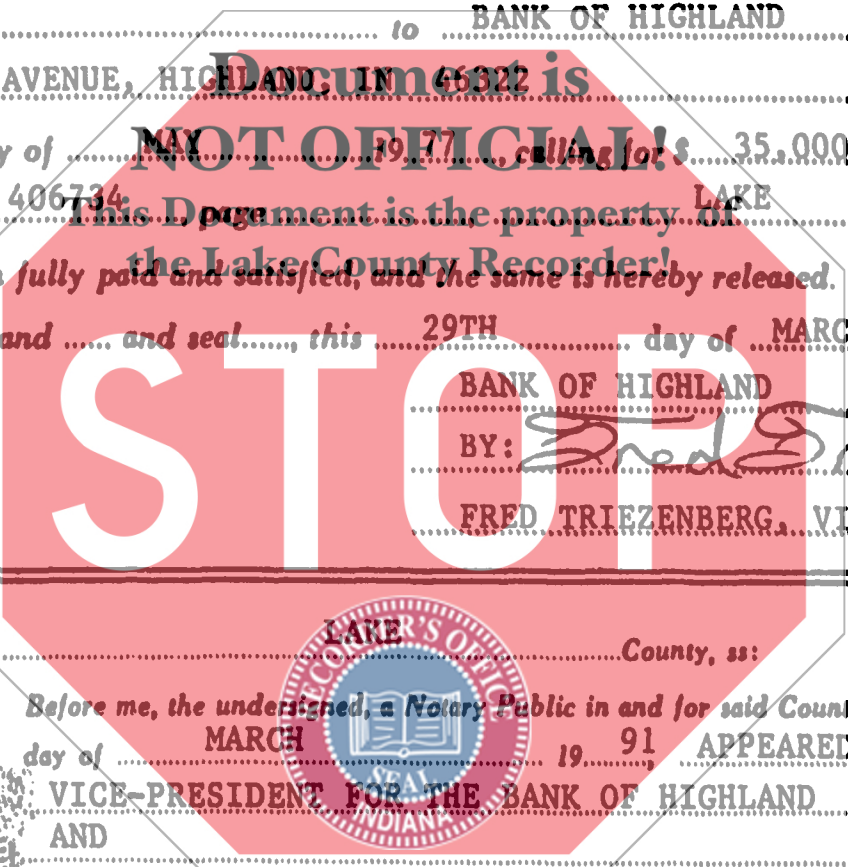
in Mortgage Record No. **406734** and recorded in **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this **29TH** day of **MARCH**, 19**91**.

BANK OF HIGHLAND

BY:

Fred Triezenberg
FRED TRIEZENBERG, VICE-PRESIDENT



State of Indiana, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **29TH** day of **MARCH**, 19**91** APPEARED **FRED TRIEZENBERG, VICE-PRESIDENT FOR THE BANK OF HIGHLAND** AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Doris Matthews Notary Public.
My Commission expires **28-91** County of Residence - **Lake**

This instrument prepared by:

FRED TRIEZENBERG, VICE-PRESIDENT

FILED
APR 10 8 55 AM '91
LAKE COUNTY
RECORDED
AND

TICOR TITLE INSURANCE
Crown Point, Indiana

LOT 8, BLOCK 1, W. L. ZIMMERMAN'S EASTGATE ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 30, PAGE 21, IN LAKE COUNTY, INDIANA. 158402

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tr