

158624-MILLER

F91-0175

625 SOUTH WAYNE STREET, GARY, IN 46403

Indiana

TICOR-HO<sup>6</sup>

91016739

SPECIAL WARRANTY DEED

#152-C49929-203

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to GREGORY MILLER AND KAREN MILLER for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 7 IN BLOCK 2 IN SUNRISE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 9 1991

47-463-7

STATE OF INDIANA  
LAKE COUNTY  
FILED  
APR 10 8 51 AM '91  
ROBERT RECORDS  
INDIANAPOLIS, INDIANA

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20TH day of FEBRUARY, 1991, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

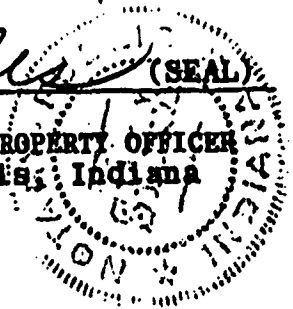
Witnesses:

*Dawn E. Dupree*  
Dawn E. Dupree

*Anthony D. Mitchell*  
Anthony D. Mitchell

JACK KEMP  
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: *Gretta J. Ellis*  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana



STATE OF INDIANA  
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on FEBRUARY 20TH, 1991, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office - CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of FEBRUARY 20TH, 1991, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Valerie D. Donica*  
Notary Public VALERIE D. DONICA  
RESIDING IN SHELBY COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

My Commission Expires: 10-6-91

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN COPY TO: TICOR TITLE INSURANCE CO., 151 N. DELAWARE ST., INDIANAPOLIS, IN 46204

TAX MAILING ADDRESS IS: 625 S. Wayne St - Gary, In 46403 700 K

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