

The North 15 Feet of Lot 30 and All of Lot 31, Block 2, Wicker Park, in the Town of Munster, as shown in Plat Book 20, page 40, in Lake County, Indiana

FA-3719

return to: First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

#f 91016706

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ANDREW R. TANZILLO AND BETTY L.

TANZILLO, Husband and Wife

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 29th day of July, 19 88

calling for \$ 6,800.00 and recorded in Mortgage Record No. 991146 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ Vice President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary

this 5th day of April, 19 91

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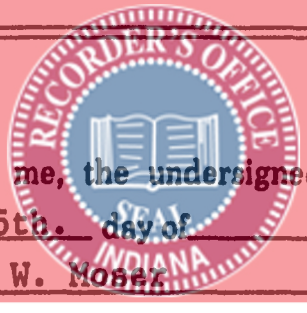
By Daniel W. Moser
Daniel W. Moser Vice President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED _____
APR 9 2 23 PM '91
ROBERT J. ... RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 5th day of April, 19 91 Personally appeared Daniel W. Moser and Patricia J. Mrvan

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"

Prepared By: Patricia J. Mrvan pjm

5.00
EK