## **REAL ESTATE MORTGAGE**

91016650

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## THIS MORTGAGE SECURES FUTURE ADVANCES

husband and wife	, resident inLake	County, Indiana, grants to the Mortgagee
	Transamerica Financial Services	
	109 West 86th Place	
	(Branch Address)  Merrillville, IN 464]	10
with mortgage covenants to secure the secure		5, 1991
with mortgage covenants, to secure the paym for the Total Amount of Loan (Amount Fin	anced plus Prepaid Finance Charge) of \$ 10.8	
to Mortgagee, the following described REAL	Document is	situated in Indiana, County of Lake
	his Document is the propert	v of
·	itionLahatequatorRecorder	
		STAN FIL MPR ROBERT
		FILE S
	OF R'COM	FEORD RECORD
	South Control of the	55 JERE
		TY S.S.
The Mortgagor expressly agrees to pay the su	um of money above secured without any relief v	whatever from valuation or appraisement laws of the
itate of Indiana. All obligations of the Mo lefault.	rtgagor to Mortgagee shall become due at the	option of the Mortgagee, without notice upon any
Should Mortgagor sell, convey, or give up ti	itle voluntarily or involuntarily to said property	or any part thereof, without the written consent of all sums secured hereby forthwith due and payable.
wertgegee met bemig beteined, men mer tgu	(See reverse side for additional terms)	an sums secured nereby forthwith due and payable.
	$\sim 10^{11}$	while Said
	Mark A.	Savin
		(Seal)
	Dra	OSource (Seal)
		-
1 00	Dora A.	Savin
STATE OF INDIANA )  COUNTY OF Lake )  STATE OF INDIANA )	Dora A.	Savin
COUNTY OF Lake ) ss.  Before me,Philip Habig		a Notary Public in and for said county
Before me,Philip Habig_his5thday of _April19	91 personally appeared the above-named Ma	a Notary Public in and for said county
Before me,Philip Habig_ his5thday of _April19	91 personally appeared the above-named Marto be their free act and deed. husband an	a Notary Public in and for said county

## **ADDITIONAL TERMS**

Mortgagor agrees to keep said property in good condition and repair, not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor, to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon, not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

	RELEASE OF MORTGAGE	
THIS CERTIFIES that the	ne annexed Mortgage to	
which is recorded in the office	of the Recorder of County, local telephone of the Recorder of the Recorde	ndiana, in Mortgage Record
, page, has beginning the hand and sea	of said mortgagee, this FFIC day of L.	, 19
ATTEST:	This Document is the property of	
	the Lake County Recorder!	
	Ву	(SEAL)
ASSISTANT SECTION STATE OF INDIANA	VICE PRESIDEN	IT
STATE OF INDIANA	SS	
COUNTY OF		
Before me, the undersigned, a	Notary Public in and for said county, this	day of
19, ca		and acknowledged the
execution of the annexed relea	STOPPER OF THE STOPPE	
	ve hereunto subscribed my name and affixed my official seal.	
My Commission expires		Notary Public
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From (1) (1) To		
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