

63. S. Lafayette St.  
Valpo 46383

91016572

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

\_\_\_\_\_ Edward F. Siminski and Cheryl Siminski, husband & wife \_\_\_\_\_

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

11 9th day of APRIL, 19 86, amounting to the sum of \$ 9473.12

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 849710 on Page \_\_\_\_\_

LOT 42 in the resubdivision of Mapleview Addition to the city of Crown Point, as per plat of said Resubdivision, recorded in Plat Book 28, Page 69, in the Office of the Recorder of Lake County Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

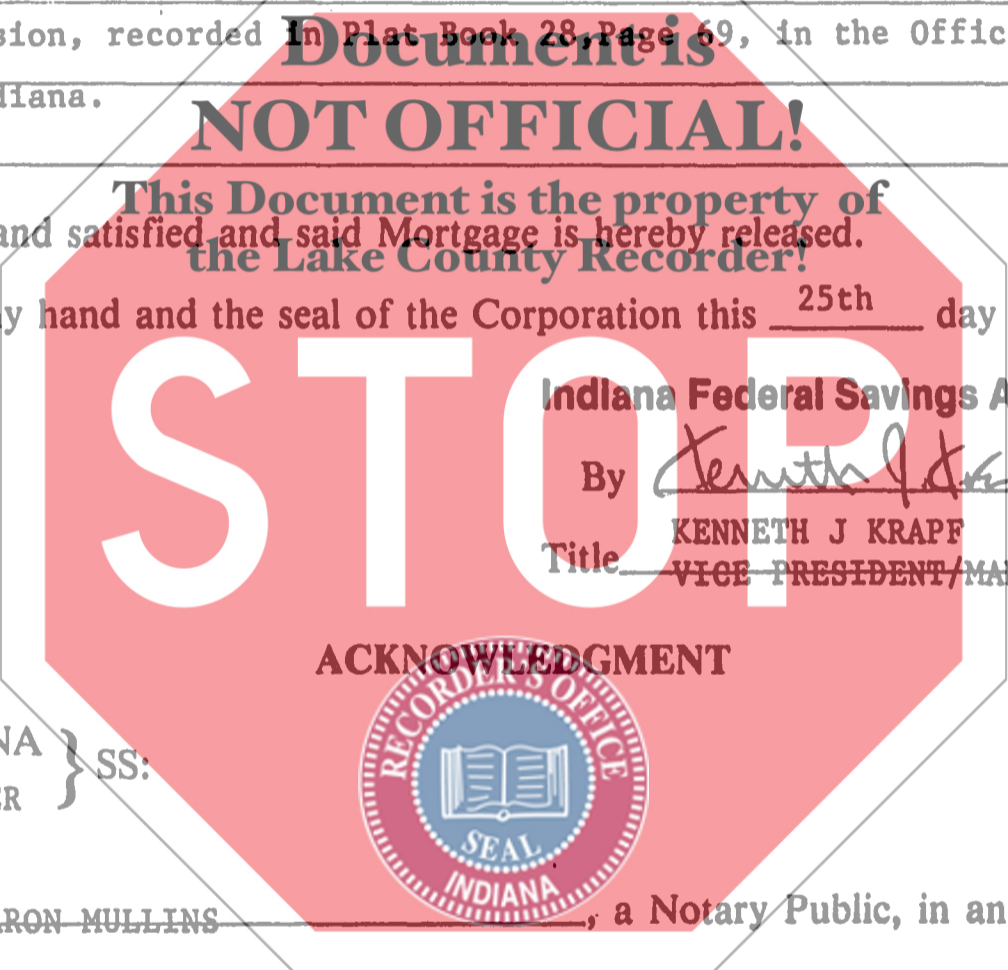
WITNESS, my hand and the seal of the Corporation this 25th day of March 19 91

Indiana Federal Savings And Loan Association

By [Signature]

Title KENNETH J KRAPP  
VICE PRESIDENT/MANAGER CONSUMER LOANS

(SEAL)



## ACKNOWLEDGMENT



STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, SHARON MULLINS, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 25th day of MARCH, A.D. 19 91

My Commission expires 5/23/93

Resident of PORTER County, Indiana  
Notary Public

[Signature]  
SHARON MULLINS

STATE OF INDIANA / S.S. 90.  
LAKE COUNTY  
FILED IN RECORDS  
APR 9 4 40 AM '91  
ROBERT J. FREELAND  
RECORDER

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