

91016564

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 27th DAY OF February A.D. 19 91, MADE BY JAMES P. OSTROWSKI & JANET E. OSTROWSKI HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF FIFTY THOUSAND DOLLARS, (\$ 50,000.00 ) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 17, Block 5, Sheffield, in the City of Hammond as shown, in Plat Book 14, Page 6, in Lake County, Indiana.

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR REC'D APR 9 9 39 AM '91 ROBERT "BOB" FREELAND RECORDER



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF Lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE, DOCUMENT NO. 91009495, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 27th DAY OF February, A.D. 19 91.

TECH FEDERAL CREDIT UNION

BY: James L. Spencer, Vice President

ATTEST: Shirley L. Haney

STATE OF Indiana } COUNTY OF Lake } SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 27 DAY OF February 19 91, PERSONALLY APPEARED JAMES L. SPENCER VICE PRESIDENT, AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Gloria D. Cord (NOTARY PUBLIC) Gloria D. Cord

MY COMMISSION EXPIRES: 7 / 20 / 93

COUNTY OF RESIDENCE Porter

THIS INSTRUMENT PREPARED BY: Gloria D. Cord RETURN TO: TECH FEDERAL CREDIT UNION 10951 Broadway, Crown Point, In. 46307

500 ck