Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation whose address is 2361 Morse Road, Columbus, Ohio 43229 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all ilens, and any rights due or to become due thereon to:

F B S MORTGAGE CORPORATION, A Nevada Corporation (Grantee) 2550 University Avenue, West, St. Paul, Minnesota 55114 Sald mortgage is recorded on 06/27/89 in the State of IN, County of Lake

Original Mortgagor--: Arianders Mabone
Original Mortgagee--: The Huntington Mortgage Company
Instrument/series/file: 043864

Tax ID ----#: 47-51-8

NOT OFFICIAL! Uncoln street 1988 illment is the property of Property Address: 4640

the Lake County Recorder!

8

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1991
THE HUNTINGTON MORTGAGE COMPANY

Ruth M. Kovalski Vice President

State of Ohio

County of Franklin On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of THE HUNTINGTON MORTGAGE COMPANY.

Notary://Suzanne Collins 9
My Commission Expires August \*\*

Prepared by: Richard Stone Peelle Management Corporation

P.O. Box 1710 Campbell, CA (408) 866-6868

Pool: 00278034CD PMC#: 17357

HMC#: 0515676 STCO: 13-089 IN Lake

A352CPS assignhunt2 90018 1 040 378

OF

SUZANNE R. COLLINS Notary Public, State of Ohio My Commission Expires 08-09-95