Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation whose address is 2361 Morse Road, Columbus, Ohio 43229 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

F B S MORTGAGE CORPORATION, A Nevada Corporation (Grantee) 2550 University Avenue, West, St. Paul, Minnesota 55114 Said mortgage is recorded on 08/31/89 in the State of IN, County of Lake

Original Mortgagor--: Fred J. Hodal, III., Barbara Hodal
Original Mortgagee--: The Huntington Mortgage Company
Instrument/series/file: 055275

NOT OFFICIAL!

Property Address: 4139 Calhour prest, perclument is the property of the Lake County Recorder!

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1991
THE HUNTINGTON MORTGAGE COMPANY

Ruth M. Kovalski Vice President

State of Ohio County of Franklin On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE HUNTINGTON MORTGAGE COMPANY.

Notary Suzanne Collins 9 My Commission Expires August 2. Suzanne

Prepared by: Richard Stone Peelle Management Corporation

P.O. Box 1710 Campbell, CA (408) 866-6868

Pool: 00250983CD PMC#: 10086

STCO: 13-089 IN Lake HMC#: 0515999

A352CPS assignhunt2 90018 1 040 370

SUZANNE R. COLLINS Notary Public, State of Ohio My Commission Expires 08-03-95