

91C16543

Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation
whose address is 2361 Morse Road, Columbus, Ohio 43229 (Grantor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

F B S MORTGAGE CORPORATION, A Nevada Corporation (Grantee)
2550 University Avenue, West, St. Paul, Minnesota 55114
Said mortgage is recorded on 07/19/89
in the State of IN, County of Lake

Original Mortgagor--: Thomas F. Smith, Dawn M. Smith
Original Mortgagee--: The Huntington Mortgage Company
Instrument/series/file: 047385

Property Address: 244 Chase Drive, Crown Point, In



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 9 9 32 AM '91
ROBERT "BOB" FREELAND
RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a separate instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1991
THE HUNTINGTON MORTGAGE COMPANY

By: Ruth M. Kovalski
Ruth M. Kovalski
Vice President

State of Ohio
County of Franklin
On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE HUNTINGTON MORTGAGE COMPANY.

Suzanne R. Collins
Notary: Suzanne Collins
My Commission Expires August 9, 1995

Prepared by: Richard Stone
Pelle Management Corporation
P.O. Box 1710 Campbell, CA (408) 866-6868
Pool: 00250981CD PMC#: 10215
HMC#: 0515437 STCO: 13-089 IN Lake
A352CPS assignhunt2 90018 1 040 368



SUZANNE R. COLLINS
Notary Public, State of Ohio
My Commission Expires 08-09-95

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