

CONTRACT/POOL # 95-7746

COMMITMENT # _____

LOAN NO. 95-7746

WHEN RECORDED, MAIL TO: **91016518**

FIELD MORTGAGE COMPANY
FKA, WESTAMERICA MORTGAGE COMPANY
14707 E. SECOND AVE.
AURORA, CO 80011
303-341-8000

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 NORTH FREDERICK AVE., GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of July 28, 86 made and executed by Dennis L. Dostinger

Judy A. Lichtenberger ~~his~~ wife

to F.E. Matzger ~~his~~ property

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. 866838 In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of Lake County, Ind and which Mortgage Deed of Trust covers property described as:

Lot 129, The Meadows First Addition Unit 3, as shown in Plat Book 39, page 5, in Lake County, Indiana.

PROPERTY ADDRESS: 2110 Marcha Street
Highland, Indiana 46322

LOAN AMOUNT: \$ 75,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of Aug, 19 90.

FIELD MORTGAGE COMPANY, FKA
WESTAMERICA MORTGAGE COMPANY

BY: Steven A Rubin
STEVEN A. RUBIN/PRESIDENT/CEO

BY: Teresa Johnson
TERESA JOHNSON/ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF ARAPAHOE)

On this 25 day of August, 19 90, before me, the undersigned Notary Public, personally appeared STEVEN A. RUBIN who acknowledged himself/~~XXXXX~~ to be PRESIDENT/CEO

and TERESA JOHNSON who acknowledged ~~XXXXX~~/herself to be ASSISTANT SECRETARY

FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

[Signature]

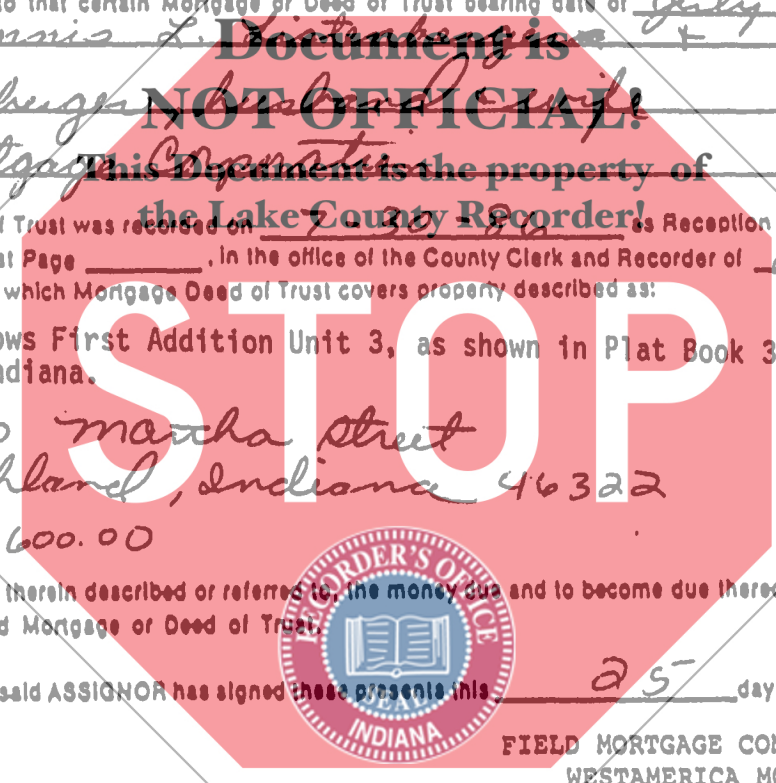
3/28/93

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: SUE CRAWFORD

[Signature]

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STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED _____
APR 9 9 26 AM '91
ROBERT FREELAND
RECORDER

