

91016345

RELEASE OF MORTGAGE

134 N. Hawley
Griffith, IN
46319

This certifies, that a certain mortgage executed by Alan Emsing & Terri Emsing
Husband & Wife of the City of Griffith, County of Lake
State of Indiana to American General Finance, Inc.
(Corporate name and address)

2629 45th Ave. Highland, IN. 46322

County, Lake, on the 13th day of November, 19 89,
(State)

securing the principal sum of \$ 12,565.50, and duly recorded in Mortgage Book
Doc # 068677, Page _____, in the Office of the Recorder

(Recording Official)

Lake County, Indiana, has been fully paid and
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 25th day of March,
19 91.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF INDIANA/FILE NO.
LAKE COUNTY/FILE NO.
APR 8 1991
ROBERT H. HENDERSON
LAND

STOP

American General Finance, Inc.
(Corporate Name)

BY Lawrence A. Horvath
Branch Manager and Attorney-in-Fact
Lawrence A. Horvath

STATE OF Indiana
COUNTY OF Lake SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Lawrence A. Horvath,
Branch Manager and Attorney-in-Fact, of said American General Finance, Inc.

(Corporate Name)

to be the act and deed of _____,
(Corporate Name)

and the act and deed of Lawrence A. Horvath, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of
March, 19 91.

My Commission expires: 4-92

Paul Craven
Notary Public, Lake County,
State of Indiana

This instrument was prepared by Dawn R. Biedzycki

Dawn R. Biedzycki
(Signed)

500