

CONTRACT/POOL # **91016301**
COMMITMENT #
LOAN NO. FMC# 910967-9 & BW# 1207285

B4 13677
Denver Co 80201-9712

WHEN RECORDED, MAIL TO

~~FIELD MORTGAGE COMPANY~~
~~FROM WESTAMERICA MORTGAGE COMPANY~~ BANK WESTERN - LOAN MARKETING 6th Floor
~~14707 E. 2ND AVENUE~~ 1600 S. Broadway
~~AURORA CO 80011~~ Denver, Colorado 80202

STATE OF INDIANA/S.S. NO.
LAKE COUNTY RECORDER
APR 8 9 18 AM '91
ROBERT J. ...
RECORDER

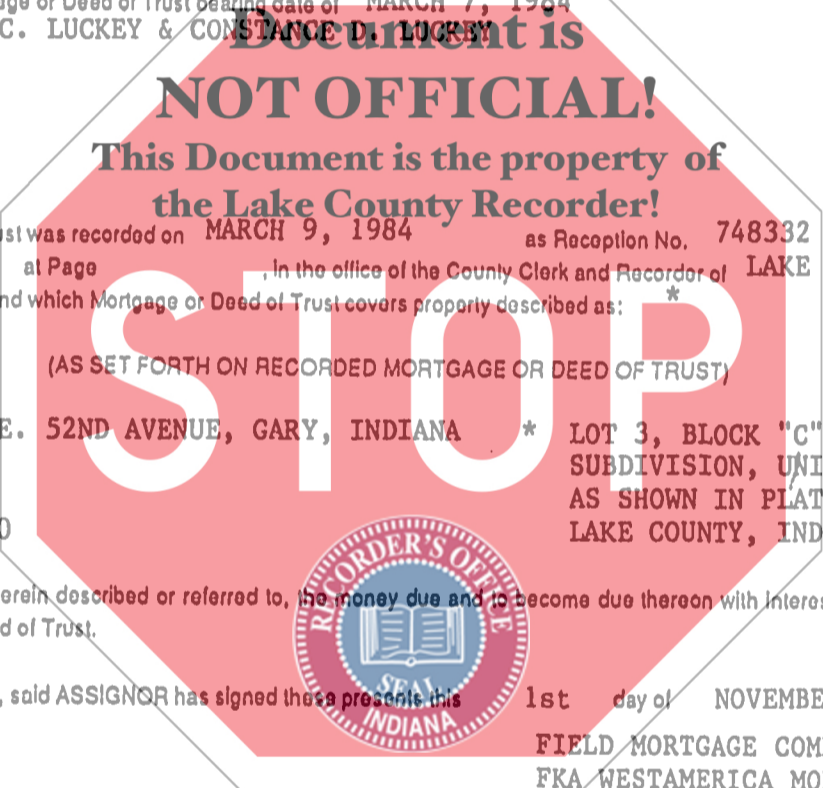
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY
14707 E. 2ND AVENUE. AURORA, CO 80011

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable dollars, receipt of which is hereby confessed and acknowledged from

BANK WESTERN, a FEDERAL SAVINGS BANK
1675 BROADWAY, DENVER, CO 80202

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 7, 1984 made and executed by ALVIS C. LUCKEY & CONSTANCE D. LUCKEY



which said Mortgage or Deed of Trust was recorded on MARCH 9, 1984 as Reception No. 748332
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE
County, INDIANA and which Mortgage or Deed of Trust covers property described as: *

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 428 E. 52ND AVENUE, GARY, INDIANA * LOT 3, BLOCK "C" MEADOWLAND MANOR SUBDIVISION, UNIT 1, CITY OF GARY, AS SHOWN IN PLAT BOOK 31, PAGE 91, LAKE COUNTY, INDIANA.

LOAN AMOUNT: \$38,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1st day of NOVEMBER, 1990

FIELD MORTGAGE COMPANY
FKA WESTAMERICA MORTGAGE COMPANY

BY: Steven A. Rubin
STEVEN A. RUBIN/PRESIDENT/CEO

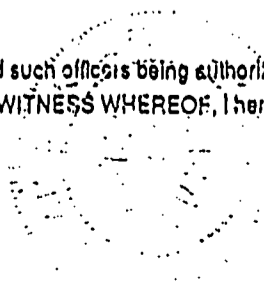
BY: Teresa Johnson
TERESA JOHNSON/ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 7th day of NOVEMBER, 19 90, before me, the undersigned Notary Public personally appeared STEVEN A. RUBIN who acknowledged himself to be PRESIDENT/CEO and TERESA JOHNSON who acknowledged herself to be ASSISTANT SECRETARY of FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY 14707 E. 2ND AVENUE, AURORA, CO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Susan M. Kraft
NOTARY PUBLIC My Commission Expires Sept 22, 1992

REQUESTED AND PREPARED BY: Sue Crawford

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