

91016219

# Full Satisfaction And Release of Mortgage

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
51172

American Savings Bank, F. A.

Loan No. 09603812

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARTHUR D. DILLS, JR. DIVORCED AND NOT SINCE REDMARRIED

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of JUNE, A.D. 19 84, and recorded in the Recorder's Office of

LAKE County, in the State of INDIANA, in book

XX of records, on page XX, as document No. 763693, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises there described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

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situated in the City of ST. JOHN, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

27TH day of MARCH, A.D. 19 91

ATTEST:

American Savings Bank, F. A.

*Helen Reeder*  
Helen Reeder, Assistant Secretary

*Ann Perry*  
By Ann Perry, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. }

I, ALICIA OLIVEIRA

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry

Assistant

personally known to me to be the Vice President of American Savings Bank, F. A.

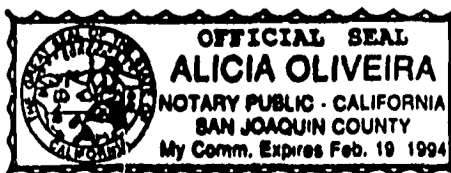
a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of MARCH, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:  
BENEFICIARY AND DEMANDS/JENNY ZAPIEN

*Alicia Oliveira*  
ALICIA OLIVEIRA Notary Public

*Jenny Zapien*



*700*

PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOW: BEGINNING AT THE EASTERMOST CORNER OF LOT 14 IN ROLLING HILLS ESTATE, AS SHOWN IN PLAT BOOK 33, PAGE 27 IN THE OFFICE OF THE LAKE COUNTY RECORDER; THENCE SOUTHEASTERLY, ALONG THE EXTENSION OF THE EASTERLY LINE OF SAID LOT 14, TO A POINT WHICH IS 60 FEET, SOUTHEASTERLY, MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 14 (EXTENDED), FROM THE ESTENSION OF THW SOUTHERLIN LINE OF SAID LOT 14, AND THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTHWESTERLY, PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 14 AND THE EXTENSION THEREOF, 238.54 FEET; THENCE SOUTH 307.54 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 28 AND 1429.92 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST 101.31 FEET TO THE SOUTHWESTERLY CORNER OF A TRACT OF LAND CONVEYED TO THOMAS M. STRAHN AND JANE L. STRAHN, HUSBAND AND WIFE, BY A WARRANTY DEED DATED 5- 9-69 AND RECORDED 6-23-69 AS DOCUMENT NO. 21310; THENCE NORTHEASTERLY, ALONG THE WESTERLY LINE OF SAID TRACT CONVEYED TO STRAHN, 459.22 FEET TO THE CENTER LINE OF SCHMAL STREET; THENCE NORTHWESTERLY, ALONG THE CENTERLINE OF SCHMAL STREET, TO A POINT ON THE EASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF THE TRACT HEREIN DESCRIBED; THENCE SOUTHWESTERLY, ALONG EASTERLY EXTENSION, 32.28 FEET TO THE POINT OF BEGINNING.

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