

91015805

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by F. David Hein and Margaret A. Hein, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th day of May 19 79 in the amount of \$ 63,700.00 and recorded in Mortgage Record No./Plat Book page as Document No. 528847 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 260 in Briarwood Unit No. 11, in the City of Crown Point, as per plat thereof, recorded in Plat Book 49, page 13, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of April, 19 91.

This Document is the property of
the Lake County Recorder
CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 8 59 AM '91
ROBERT "BOB" FREELAND
RECORDER

STATE OF INDIANA

COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 2nd day of April, 19 91, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

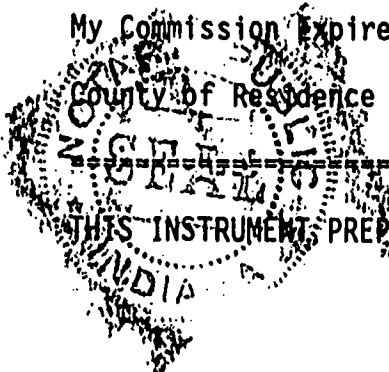
WITNESS MY HAND and official seal

Rhonda J. Ward

Rhonda J. Ward Notary Public

My Commission Expires 02-08-93

County of Residence Lake



THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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TICOR TITLE INSURANCE
Crown Point, Indiana

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