91015792

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Sakharam K. Patil and Pramila S. Patil, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of September 1990 in the amount of \$224,300.00 and recorded in Mortgage Record No./Plat Book page as Document No. 123824 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Parcel 1: Lot 39 in Somerset, in the Town of Munster, as per plat thereof, recorded in Plat Book 68, page 12, in the Office of the Recorder of Lake County, Indiana. Parcel 2: Lot 67 in Sherwood Forest Third Addition to the Town of Schererville, as
per plat thereof, recorded in Plat Book 41, page 19, in the Office of the Recorder of Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Sayings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this law of I April 1991. This Document is the property of the Lake County CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND
Attest: Ober Liebert
STATE OF INDIANA SS: COUNTY OF Lake Asst. Secretary Sherry L./Akey Asst. Vide President ARE COUNTY OF Lake SS:
day of April 1991 personally appeared sherry to Akey
and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be afficient thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and delivered for said corporation, for the uses and purposes therein set forth.
WITNESS MY, NO and official seal Rhonda J. Ward Notary Public
'My Commission Expires 2-8-93
County of ResidenceLake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321 50°

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COOWN Point, Indiana