91015777

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of EAST CHICAGO, INDIANA, the real estate mortgage executed by MICHAEL VAL LARCHER AND CAROL A. LEJA-LARCHER,

HUSBAND AND WIFE , dated the IST day of APRIL , 19 91 , and recorded as Document No. 91015776 in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 20 IN BOWLING GREEN SECOND SUBDIVISION, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of

together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$103,200.00 , together with interest thereon at the rate of NINE AND ONE QUARTER Percent, per annum from the 1ST day of APRIL , 1991 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK ON HIGHLAND executed this Instrument this

1ST day of APRIL

BANK OF HIGHLAND

BY: WALTER BANKE

ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE)
SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 1ST day of APRIL , 19 91 , personally appeared WALTER BANKE , to me known to be the ASSISTANT VICE PRESIDENT of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Cheryl L

MY COMMISSION EXPIRES: JUNE 13, 1993 COUNTY OF RESIDENCE: LAXE

This instrument was prepared by: WALTER BANKE, ASSISTANT VICE PRESIDENT

E OF INDIANA/S.S. NO. LAKE COUNTY

4

500