

91015669

SATISFACTION OF MORTGAGE

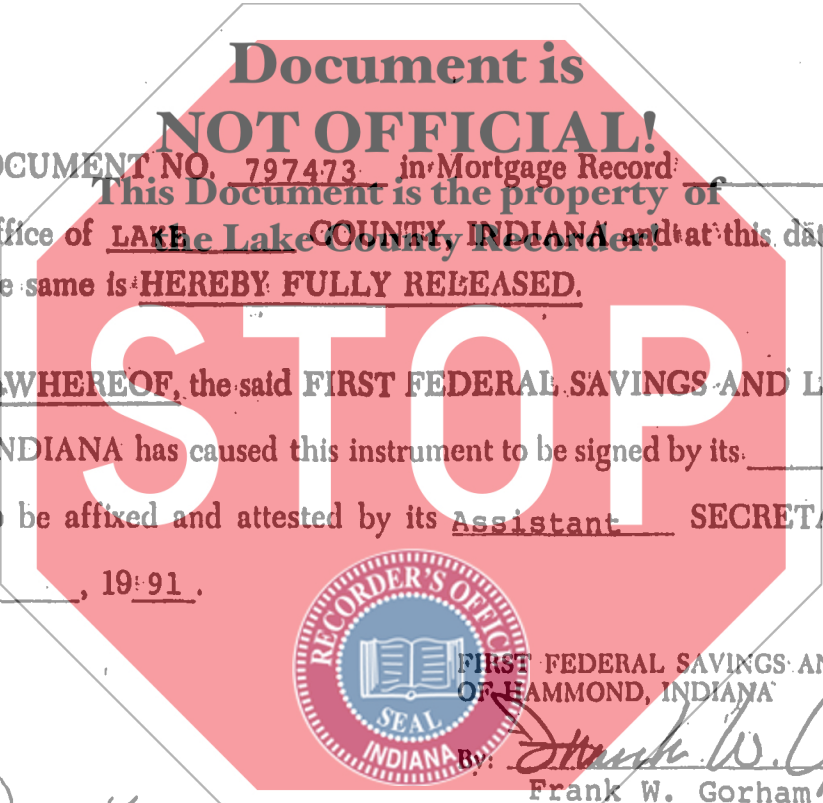
Return to: FIRST FEDERAL SAVINGS & LOAN ASS'N OF HAMMOND
131 Rimbach Street
Hammond, Indiana 46320

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THIS CERTIFIES that a certain mortgage executed by THOMAS A. BRUBAKER and KATHLEEN D. BRUBAKER, husband and wife, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 25th day of March, 1985, mortgaging certain Real Estate described as follows:

Lots 5 thru 8 inclusive, Block 2, Hollywood Manor a Subdivision to the Town of Munster, as recorded in Plat Book 19, page 26, in the Office of the Recorder of Lake County, Indiana

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 4 11 05 AM '91
ROBERT REELAND
RECORDER



was recorded as DOCUMENT NO. 797473 in Mortgage Record at page _____ in the Recorder's Office of LAKE COUNTY INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and its corporate seal to be affixed and attested by its Assistant _____ SECRETARY, this 20th day of March, 1991.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

Andrian M. Lannin
Andrian M. Lannin Ass't Secretary

By: Frank W. Gorham
Frank W. Gorham President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared Frank W. Gorham and Andrian M. Lannin personally known to me to be the _____ PRESIDENT and Assistant SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires: April 12th, 1991

Mildred E. Anderson (Notary Public)
(Mildred E. Anderson)
(County of Residence: LAKE)

This document prepared by: Mary Pappalardo

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