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91	117	2	CZ	1
77	UA	4.3	UJ	-

## **RELEASE OF MORTGAGE**

3707000			
This certifies, that	t a certain mortgage executed by	Paul Elliot	///
Lake	of the City of <u>Gary</u> State of Indiana		, County of toAmerican General Finance
	erger to American Security Co	orp.	(Corporate name and address)
_	_	_	(corporate name and address)
5015 US Highway	7 6, Portage, IN 46368	Porter	
County, India (Sta	on the 18th	day of <u>August</u>	, 19 <u>88</u>
securing the princips	al sum of \$5,523.84		d duly recorded in Mortgage Book
Docket # 993204	, Page	, in the C	office of the Recorder
Lake		Indiana	(Recording Official)
	County,		, has been fully paid and
satisfied, and same in	n hereby released.	(State)	
IN WITNESS WHI	EREOF, the Undersigned has hereun	nto set its hand by its prop	erlv
authorized offices th		_day ofMarch	
19_91	Docu	Marican General	Finance, Inc. successor by
		merger to America	n Security Corp.
	NOTO	FIDIAL!(Co	rporate Name)
	This Document		Randall S. Kainrat
	the Lefter Con	Branch Managor or	Randall S. Kainrat
	the Lake Col	unty Brench Manager an	u Attoriey-in-Fact
			,
			NO AST
	10,		
		TO DO SOLD	R C EAST
STATE OF India		EK 3 O	
COUNTY OF Port	er )		A SUPERIOR STATES
المراجعة المتعادلة والمتعادلة المتعادلة المتعادلة المتعادلة المتعادلة المتعادلة المتعادلة المتعادلة المتعادلة	Natara Bak Na ita ai difaisida Gale		AND THE STATE OF T
foregoing:Release wa	a Notary Public, in and for the State	e and County aforesaid, do	es nereby certify the the
	as this day produced to me in said C Kainrath	Bran	ch Manager and Attordey-in-Ract,
of said Ameri	ican General Finance, Inc.	ommute /	3.
4 - 1 - 41 4 7 7	ed of American General Fi	porate Name):	
to be the act and dee	of Alerred General 11	arata:Nama)	
and the act and deed	ofRandall S. Kainrath	iate Haine)	, Branch Manager and
Attorney-in-Fact.		•	, ————————————————————————————————————
		2011	_
IN WITNESS WHI	EREOF, I have hereunto set my han	d and seal this <u>28tn</u>	day o
· · · · · · · · · · · · · · · · · · ·		***************************************	
iki sere	,	My Commission expi	res: 10/22/93
		VIM M Z	tttlkim M. Littell
		<del></del>	
		Notary Public, La State of Indiana	keCounty,
		•	• • •
This instrument w	as prepared by Kim M. Li	ittell, American Gene	ral Finance, Inc.
	•		1 1 1 1
Taday every over 1 15 5 5 5		KIMM. Z	tttll Kim M. Littell
		4	(Signed)

070-00173 (REV. 8-87)