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ASSIGNMENT OF MORTGAGE (Indiana)

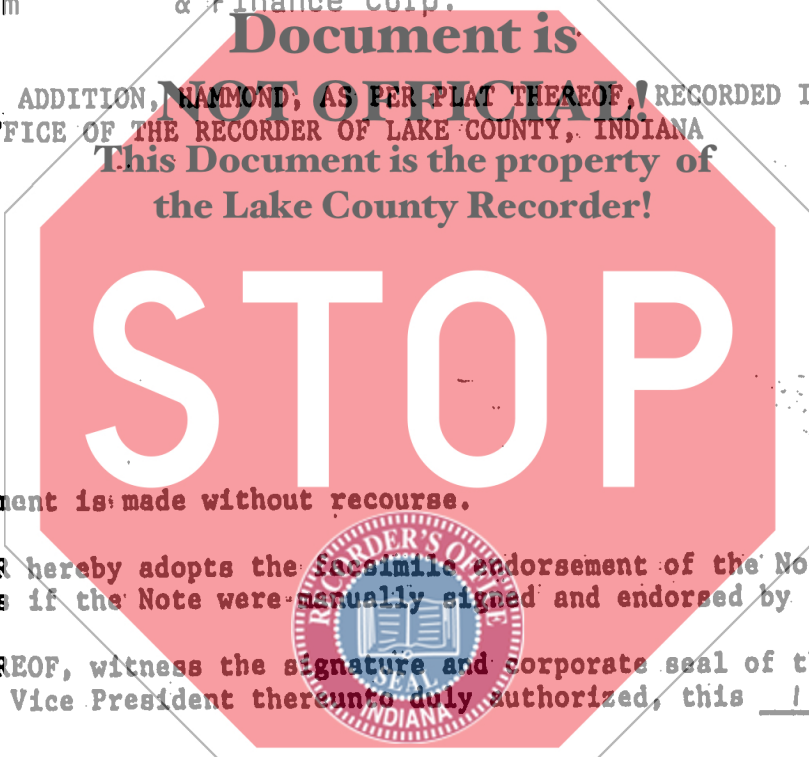
This instrument of writing by and between THE SEAMEN'S BANK FOR SAVINGS, FSB located at 30 Wall Street, New York, New York 10005 a federal banking corporation organized and existing under the laws of the United States of America, hereinafter referred to as ASSIGNOR, and FIREMAN'S FUND MORTGAGE CORPORATION at 27555 Farmington Rd., Farmington Hills, MI 48334 hereinafter referred to as ASSIGNEE.

WITNESSETH:

FOR VALUE RECEIVED, said ASSIGNOR does hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the following described mortgage, assigned to the said ASSIGNOR, and duly recorded in the Office of the Recorder of Lake County, Indiana, together with the Note respectively secured thereby and described therein, and all sums of money due and to become due thereon.

Table with 3 columns: NAME OF MORTGAGOR, NAME OF MORTGAGEE, MORTGAGE RECORDED (VOLUME, PAGE, DOC.). Row 1: Helmer E. Sundholm, Martha Sundholm; Percy Wilson Mortgage & Finance Corp.; 1577, 75, 633842.

LOT 14 IN PALMER'S ADDITION, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



This Assignment is made without recourse.

The ASSIGNOR hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the ASSIGNOR.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the ASSIGNOR by and through its Vice President thereunto duly authorized, this 12 day of June, 1986.

\*FKA THE SEAMEN'S BANK FOR SAVINGS IN THE CITY OF NEW YORK

\*THE SEAMEN'S BANK FOR SAVINGS, FSB

(Corporate Seal)

By [Signature] Vice President

BY [Signature] Assistant Secretary

When recorded returns to:

FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

700 E

STATE OF NEW YORK )  
                          : ss. :  
COUNTY OF NEW YORK)

On the 12 day of June, 1986 before me personally came J.P. Friel, and James P. Murphy to me known, who, being by me duly sworn, did depose and say that he resides at 16 Lip Terrace and he resides at Lou Town N.Y.; that they are the Vice President and Vice President, respectively of THE SEAMEN'S BANK FOR SAVINGS, FSB, the corporation described in and which executed the above instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that they signed their names thereto by like authority.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12 day of June, 1986.

[Notarial Seal]

Joseph M. Curley  
Notary Public

JOSEPH M. CURLEY  
Notary Public, State of New York  
No. 41-4703302  
Qualified in Queens County  
Commission Expires March 30, 1987

