

91015582

Store #8-004
Indiana

Release of Mortgage or Trust
By Corporation

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ROBERT J. BELLEMAN
RECORDER

APR 4 9 04 AM '91

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

KNOWN ALL MEN BY THESE PRESENTS, That the AMERICAN NATIONAL BANK AND TRUST COMPANY, a national banking association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE and RELEASE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date the 25th day of August, 1989, and Recorded in the Recorder's Office of Lake County, in the State of Indiana, in Book _____ of Records, on Page _____, as Document No. 054687 to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

See Attached

CFM Franchising Co.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10 day of December, 1990.

AMERICAN NATIONAL BANK AND TRUST COMPANY

By: [Signature]
Vice-President

Attest: [Signature]
Assistant Secretary

This instrument was prepared by:
Kathryn M. Friedman, 9701 W. Higgins Road, Rosemont, IL 60018.

000418D.RRL 115

Convenient Food Mart
929 W Plum Grove Rd
Schauenburg, IL 60173-9516

100 W

PROPERTY ADDRESS:

7911-13 Kennedy Ave., Hammond, Indiana

CFM #8-004 Lake

PIN:

LEGAL DESCRIPTION:

PARCEL 1: A part of School Lot 19 which is a part of the Southeast Quarter of Section 16, Township 36 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, described as follows: Beginning at a point on the Indiana Highway monumental right of way line which is parallel to and 150 feet East of the West Section line of the Southeast Quarter of Section 16, Township 36 North, Range 9 West of the Second Principal Meridian, and is 1,094.50 feet South of the Northwest corner of said Southeast Quarter; thence proceeding East at right angles to the West line of said Quarter Section, a distance of 215.0 feet; thence proceeding South parallel to the West line of said quarter section a distance of 350.0 feet; thence proceeding West at right angles to this line a distance of 215.0 feet; thence proceeding North parallel to the West line of said quarter section a distance of 350.0 feet, to the point of beginning, in Lake County, Indiana.

PARCEL 2: School Lots 18 and 19, in Section 16, Township 36 North, Range 8 West of the Second Principal Meridian, excepting therefrom the following four parcels:

A part of School Lot 19 which is a part of the Southeast Quarter of Section 16, Township 36 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, described as follows: Beginning at a point on the Indiana Highway monumental right of way line which is parallel to and 150 feet East of the West Section line of the Southeast Quarter of Section 16, Township 36 North, Range 9 West of the Second Principal Meridian, and is 1,094.50 feet South of the Northwest corner of said Southeast Quarter; thence proceeding East at right angles to the West line of said Quarter Section, a distance of 215.0 feet; thence proceeding South parallel to the West line of said quarter section a distance of 350.0 feet; thence proceeding West at right angles to this line a distance of 215.0 feet; thence proceeding North parallel to the West line of said quarter section a distance of 350.0 feet, to the point of beginning, in Lake County, Indiana.

All that part lying Northerly of the Southerly line of Kennedy Park Subdivision and said Southerly line extended West to the West line of School Lot 19, as shown in Plat Book 36, page 21, in Lake County, Indiana.

That part lying in Kennedy Park Subdivision, Second Addition, as shown in Plat Book 37, page 22, in Lake County, Indiana.

That part of School Lot 19, lying in Kennedy Avenue, all in Lake County, Indiana.

STATE OF ILLINOIS)

SS.:

COUNTY OF COOK)

December

On this 10th day of _____, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared

Daniel G. Watts and Mark D. Furumoto, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECOND VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of AMERICAN NATIONAL BANK AND TRUST COMPANY, a national banking association therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: *Gena M. Smith*

